

The Baptist Record

“THY KINGDOM COME”

OLD SERIES—VOLUME 64.

Jackson, Miss., Thursday, October 29, 1942.

NEW SERIES—VOLUME 44—NO. 40.

DR. JOHN D. FREEMAN BECOMES EDITOR OF THE WESTERN RECORD

As mentioned previously in these columns Dr. John D. Freeman, State Mission Secretary in Tennessee, has been elected editor of the Western Recorder, Baptist state paper of Kentucky. He begins his duties November 1. Dr. Freeman was at one time editor of the Baptist state paper of Tennessee and thus will be no stranger to the work of editing a Baptist state paper.



DR. JOHN D. FREEMAN

Born at Alene, Arkansas, his elementary education was gained in that section of the state. He took two years at Ouachita College, completing his A. B. degree at the University of Arkansas. He is a graduate of Southern Baptist Theological Seminary and is considered one of our wisest Baptist leaders.

SUGGESTED PROGRAM FOR MISSISSIPPI BAPTIST CONVENTION

Dr. R. B. Gunter, President
ONE HUNDRED AND SIXTH ANNUAL SESSION
FIRST BAPTIST CHURCH, JACKSON, MISS.
November 17-19, 1942

Tuesday Afternoon

In Charge of Music—Fred Schofield,
Laurel

- 2:00—Call to Order and Enrollment of Messengers—Pres. R. B. Gunter.
- 2:05—Worship—W. L. Day, Louisville, Miss.
- 2:15—Welcome—I. S. Barnes, Jackson.
- 2:25—Response—Dr. Norman Cox, Meridian.
- 2:35—President's Address.
- 2:55—Announcement of Committee on Committees. Presentation of Resolutions for Reference. Recognition of New Pastors and Visitors. Announcement of Book Store Manager.
- 3:15—The Hundred Thousand Club—Address by Dr. Jno. H. Buchanan, Birmingham.
- 3:35—The Now Club—Owen Cooper, Jackson.
- 4:05—Announcements. Partial Report of Committee on Committees. Song.
- 4:25—Convention Sermon—Rev. J. A. Barnhill, Hattiesburg.

Alternate—Rev. W. R. Hunter, McComb.

Tuesday Evening

In Charge of Music—Henry Love,
Jackson

- 7:00—Song Service—First Baptist Church Choir Prayer.
- 7:15—Report of Committee on Committees.
- 7:20—Baptist Brotherhood—Harry Smallwood, Laurel.
- 7:40—Address—Dr. John L. Hill, Nashville, Tenn.
- 8:20—Special Music—Mississippi College.
- 8:30—Report on Foreign Missions—Dr. J. D. Franks, Columbus.
- 8:40—Address on Foreign Missions—Dr. M. T. Rankin, China.

Wednesday Morning

In Charge of Music—W. L. Compere,
Meridian

- 8:30—Devotional—Rev. L. W. Ferrell, Jackson.

(Continued on Page Five)

SHANGHAI MISSIONARIES SEND CHEERFUL NOTE

466 Rue Lafayette
Shanghai China
June 27, 1942

Dear Dr. Maddy:

When the S. S. Conte Verde steams away day-after-tomorrow, our table of sixteen will be reduced to only the original five signed below. We five have been together ever since Mary Alexander returned from Kweilin in the autumn. Daily we join our hearts in a united prayer for you and more often than you would imagine our thoughts turn to you with hopes and good wishes. We are happy to hear Ruth Ford, who has been with us “Shanghai-landers” since April, say that you were looking well and fine when she left the States. We hope that you are continuing under that caption.

Here we are having such a delightfully cool and pleasant summer that we are well and feeling unusually fine. We are very happy in our work and are finding many more opportunities for service than time allows us to answer. Pearle Johnson and Floryne Miller are carrying on at Old North Gate and the two schools; Mary Alexander continues to find her days in her office full and profitable; since Olive Lawton's work in the Shanghai Bible school finished for the summer with commencement in May, she has been working in a kindergarten for Jewish children and will soon begin some work with Eurasian young people; and Inabelle Coleman is continuing with the students with practically the same program she carried last summer. Happy are we that we can go forward and have even a small part in walking with Christ along the China road during these days when life currents are being so drastically changed that multitudes are seeking God as never before. Quietly, but very surely, a continuous revival is going on and we are deeply grateful that we can remain here and are allowed to keep on witnessing for our Lord.

Please do not let anyone—and especially our families—worry about us. We really have a plenty of the necessities of life, plenty of work, plenty of friends and plenty of joy too deep to express. Every day all of us thank God for letting us be here and for every open door and blessing with entering.

And most of all tell everyone that Christ is marching across China and that in no wise is our

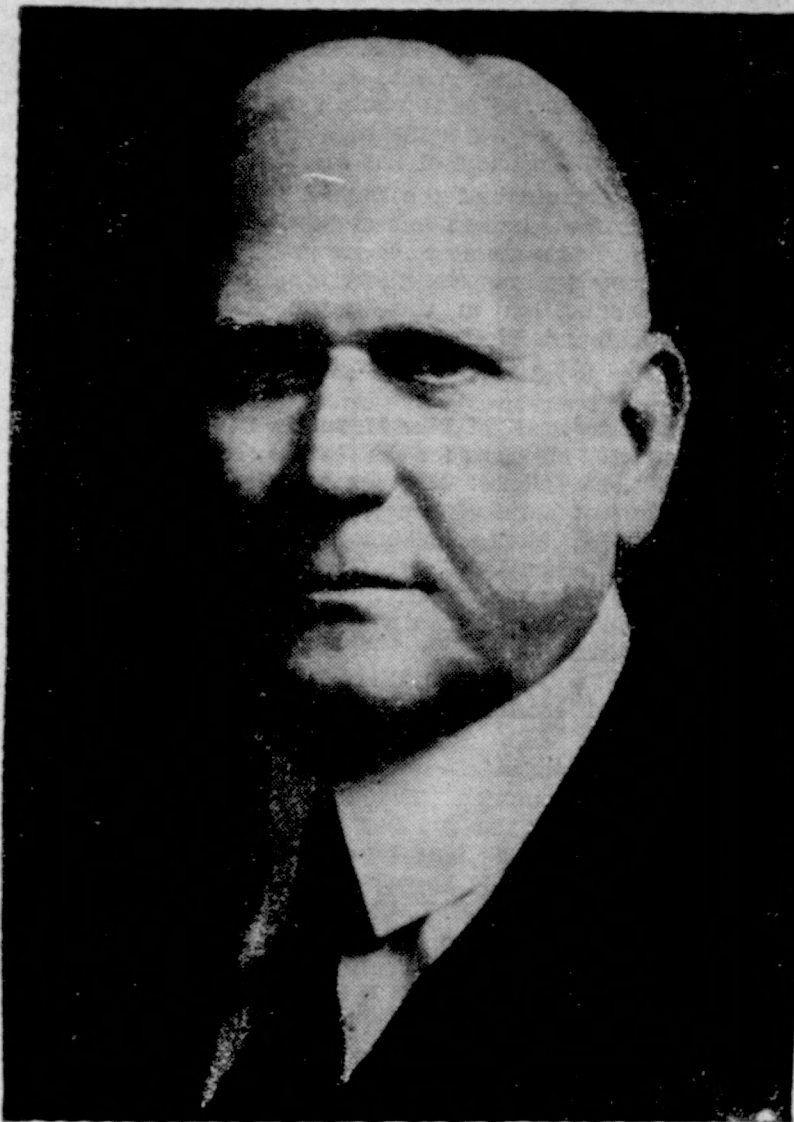
(Continued on Page Five)

To Speak At Jackson Church

R. G. LeTourneau, millionaire Christian business man, who will address the Pastors' and Laymen's Conference at First Baptist Church, Jackson, on Monday night, Nov. 16.



TO SPEAK AT EVANGELISTIC CONFERENCE



DR. GEORGE W. TRUETT, DALLAS, TEXAS

Dr. Truett will be a featured speaker at the Mississippi Baptist Evangelistic Conference, January 18-21, 1943, Clinton, Mississippi. He will speak twice daily.

PROGRAM For Pastors' and Laymen's Conference First Baptist Church, Jackson November 16-17, 1942

Monday Evening Session

- 7:30—Song Service—Rev. C. E. Edwards, Shuqualak.
- 7:45—Devotional—Dr. I. F. Simmons, Clinton.
- 8:00—Brotherhood Hour—Judge Jno. W. McCall, Memphis.
- 8:40—Address—R. G. LeTourneau, Peoria, Illinois.

Tuesday Morning Session

- 9:15—Song Service—Rev. A. E. Pardue, Magnolia.
- 9:30—Devotional—Rev. J. E. Wills, Newton.
- 9:45—Stewardship of Time—H. D. Pickens, Hattiesburg.
- 10:00—Stewardship of Talents—Prof. O. N. Darby, Newton.
- 10:15—Stewardship of Influence—Dr. B. L. Coulter, Prentiss.
- 10:30—Stewardship of Prayer—Rev. C. W. Thompson, Laurel.
- 10:45—Business.
- 11:00—Trials and Triumphs of the Country Preacher—Rev. D. W. Moulder, Lorena.
- 11:40—Address—Dr. Alfred Carpenter, Atlanta, Ga.

—BR—

Professor George A. Carver, who was a member of the faculty of the University of Shanghai, China, has accepted a position as professor of English at Peddie School, Hightstown, N. J. Professor Carver is a son of Dr. W. O. Carver, of the Southern Baptist Seminary, Louisville, Ky.

Sparks and Splinters

Dr. Frank Tripp, pastor of the First church, Montgomery, Ala., resigned to accept an army commission. The church refused to accept the resignation, but granted an indefinite leave of absence and supplemented his salary enough to make his army salary equal to his former salary.

Once again we must remind our readers that we cannot publish unsigned articles. We have a very good article signed, "A Grateful Student," mailed from Clinton. If the writer of that article will give us her name we shall be glad to publish the article. We do not have to run the name with the article, but we must know the name of the writer thereof.

The Music Department of the Baptist Bible Institute has two new teachers this session. Mr. W. Plunkett Martin has come as associate professor of sacred music, coming from the leadership of music and religious education in the Barton Heights church, of Richmond, Virginia. Mrs. W. J. Clark, of Missouri, has come as instructor in piano and pipe organ.

The Mountaineer staff of Blue Mountain College has just completed elections for the feature section of the annual, as follows: May Queen, Mary Jo Clark, Brookhaven; maid of honor, Martha Hicks, Sledge; friendliest, Monte McMahan, Batesville; most intellectual, Sue Vandiver, Grenada; most charming, Ellen Edens, Sumter, South Carolina; most original, Edith Taylor, Louisville; most versatile, Becky Williams, Utica; most athletic, Marion Davis, Greenville; wittiest, Sally Diaz, Tampa, Florida; most typical freshman, Katherine Williams, Utica.

Clarke College students counted strongly for Christ during the summer. The following were special activities and the number participating: Singing and preaching, 35; teaching Sunday school classes, 81; study courses, 9; Vacation Bible schools, 28; revivals conducted, 38; B. T. U. leaders, 11; directors of B. T. U., 20; piano accompanists in revivals, 5; mission work, 4; G. A. counselors, 3; Sunbeam counselors, 1; Y. W. A. work, 2; R. A. chapters organized, 2, and camps at Ridgecrest, 5.

Crystal Springs: Church membership last year 981; this year 1,029, and our church is free of debt. Rev. A. B. Pierce is to be congratulated.—Reporter.

At the conclusion of worship service held this month for some Negro soldiers while on desert maneuvers a sergeant of about thirty years of age came up to shake my hand and handed me a penciled note which read as follows: "Dear Sir: I am a bad sinner but I am trying to be a Christian. I pray every night so I can be a good soldier and be a clean man for I want to go home to my wife and children a Christian. Your talk has helped me so much I feel like a new man. Just a soldier."—Chaplain E. L. Kirtley.

"If Two Agree," by Dr. W. O. Carver, is the study book to be used by the W. M. U. in preparation for the Lottie Moon Christmas Offering. But it would be helpful to men as well. The fact that Dr. Carver is the author guarantees that it is worthwhile. The Broadman Press is the publisher, and the price is 25 cents. It deals with prayer and missions.

Total offerings by Crystal Springs church, Copiah county, for the past year were \$14,018.57. Thirty-two percent of this amount was given to missions. Last year the total offerings were \$12,071.60, and twenty percent went to missions. Not only is this an increase of 11½% in mission gifts, but an increase from \$2,414.32 to \$4,506.60, or approximately an increase of 50% in total contributions for missions.

Mrs. F. C. Cockrell of Bethel church, near Mashulaville, when sending in a list of sixteen names, says, "I did not want to wait any longer to send the list. I hope to add a few more." We are always glad to get new lists or additions to the lists which we already have.

Mrs. J. W. Lee of Como sent in nineteen renewal subscriptions nineteen days before they expired. This is a good idea.

The deacons recommended and the Lula church (Madison county) adopted recommendations as follows: A budget system of financing the church; some needed church repairs. In the short time I have been here I have found the deacons most cooperative.—T. R. Clark, pastor.

In the pennant race between the St. Louis Cardinals—now world champions—and the Brooklyn Dodgers, the Brooklyn team, according to Gayle Talbot, AP sports writer, was so certain of the pennant that it celebrated with a train beer bust. One member of the team is quoted as saying, "We had the pennant won. We even celebrated to the extent of a tub of beer on the train." A member of the Cardinals' team said over the radio that there was no alcohol in their celebration.

All bars in Superior, Arizona, closed voluntarily on Sunday, Sept. 27, 1942, on the promise of the Magma Cooper Co., that it could produce an additional 250 tons of copper monthly if its entire force would report on Mondays. Absences were reduced from 78 on Monday, September 21, to 48 on Sept. 28. The Sunday closing plan for bars was adopted in three other towns. Absences from work were reported cut 50 to 100% at the mines in those localities.

FAITH OF OUR FATHERS is a book containing the radio messages of The Baptist Hour for 1942. It contains sermons by George W. Truett, Theodore F. Adams, Pat M. Neff, Fred F. Brown, Josh Lee and C. Oscar Johnson. Those who heard the sermons will want the book, and those who did not hear them should get the book. It is published by the Broadman Press and the price is \$1.00. It may be ordered from the Baptist Book Store.

Dr. Josiah Blake Tidwell has written an excellent book entitled "Christian Teachings." It contains fifteen chapters, all in outline form and is a good course in Theology. It will be helpful to all Christians and should be owned by all preachers. It is published by Wm. B. Eerdmans Publishing Co., and the price is \$1.00.

According to E. P. Alldredge's report in The Quarterly Review, Clark Venable church, Decatur, was 59th in total membership last year in the state of Mississippi. We reported a membership of 594 last year and a membership of 639 this year. Our total expenditures for all purposes as reported in our associational letter were \$4,553.10 of which \$874.44 was for Missions.—Reporter.

The friends of Rev. J. W. Fagan, formerly pastor of Second Avenue church, Laurel, will be interested in the following item from The Alabama Baptist: "Pastor J. W. Fagan, of Pell City, and his people helped the Arbor church of that town in entertaining the association last week. Pastor Fagan has certainly been a blessing to his church, to Pell City and to the St. Clair Association for his interest extends to all of these. Indeed, he is a friend to every good cause and nearly one hundred copies of The Alabama Baptist go to his people weekly. We believe his church gave about \$1,500 to Howard College in its centennial effort which is most wonderful for a church of that size.

Miss Ruby Daniel, of North Carolina, Southern Baptist missionary to Hungary, is spending her furlough year with Baptist Bible Institute as a visiting faculty member. Her experience as director of the Women's Training School in Budapest is utilized in teaching W. M. U. Administration and Missionary Education.

Rev. J. W. Gray recently brought into The Baptist Record office a list of 25 names from Thomastown. A few days after he brought in two more names to be added to the list. We invite other pastors to follow his example.

Dr. G. W. Lamb of Louin sent us a nice list of seventy new and renewal subscriptions from Louin church.

It pays to sin. The wages—Death.—Sunday School Times.

Clear Creek church (Puckett): I find these people progressive in denominational activities. The Sunday school, W. M. S. and Training Union are enjoying the blessings of the Lord. We are meeting our Now Club quota. The W. M. S. has contributed generously to the Now Club and the men to avoid being outdone raised \$21.00 and have a committee after more. Our next goal is the EVERY FAMILY Plan of The Baptist Record.—R. H. Fitzgerald, pastor.

From the associational letter of the First Baptist Church of Union we glean the following items: 58 new members for the year; a Standard Sunday school for the fifth consecutive year; Intermediate and Cradle Roll Departments standardized, and a financial report showing total contributions of \$7,264.69, with \$1,354.35, or 22½%, going to missions. A \$500 bond has been paid before maturity and the people expect to call another one before November 1, at which time Dr. Cobb closes his pastorate.

Napoleon Baptist Church, Hancock county: Just two months ago our pastor, Brother W. T. Johnson resigned our church because of bad tires. At the urgent request of the church, he decided to labor on with us as long as possible. So a few of us have decided to increase our pledges to the church so as to be able to pay our pastor more. We haven't been doing what we should have by him.—J. W. Odom, reporter.

I have resigned at Perkinston and accepted Sharon and Bethel churches in Jones county. Brother Gaston Mooney, formerly pastor at Sharon, Bethel and Bethlehem, has accepted Perkinston along with Brooklyn. This re-arrangement gives both of us compact fields, helps to fit into the government's plan for rationing gas and tires and also helps to overcome the over-lapping of pastorates which to my mind is one of the handicaps to Baptist work.—Bryan Simmons.

Twelve students have been selected to represent Mississippi College in Who's Who Among College Students. They are: Roger Adkinson, Louisville; David Byrd, Clinton; Fenwick Chappell, Hattiesburg; Ruth Cole, Ruth; Owen Crawley, Waco, Texas; Othell Hand, Collinsville; John Howell, Lula; Carroll Izzard, Hazlehurst; Charles Jolly, Okolona; Irma Mae Murray, Kosciusko; Hubert Provost, McCool; Benny Smith, Greenville.

Pointing out that tire and gasoline rationing is "definitely handicapping church work," the Ohio Baptist Convention, meeting here, adopted a resolution urging church members to devote one-tenth of their automobile mileage to church service. (Editor's note: Lawson H. Cook, Southwide Brotherhood Secretary, made a similar suggestion some time ago.)

Rev. J. W. Michaels, 89, pioneer Home Board missionary to the deaf, died Sept. 29 in Fort Smith, Ark., after an illness of several weeks. Funeral services were held Oct. 1 at Fort Smith. Brother Michaels became the Home Mission Board's first missionary to the deaf in 1905, following a quarter of a century in the classroom.

Calvary Baptist Church, Jackson, has just completed a Training Union study course, this past week, with an enrollment of 110. Five books were taught—one for each department and two for the Adult Department. If the soldiers of our country need to be well trained before going into battle, how much more the soldiers of the Cross? Jesus deserves our first devotion and best service.—Reporter.

Oloh church is situated in Lamar county, but is a member of the Marion County Association. This explains why the subscribers of Oloh church were not listed at the recent meeting of the Marion County Association. We thank Pastor Malley for this information.

Calvary church, Tupelo: Our pastor, Dr. F. M. Powell, recently taught a Sunday school study course, using the book, "When Do Teachers Teach." The class was well attended by teachers, officers and others in the church who are not officers: We still marvel about the blessing that has come to us in having Dr. Powell as pastor. He is a superb teacher.—Reporter.

A Sunday school officers clinic was held at Calvary Baptist Church, Jackson, Monday evening, October 26th, for the Adult, Young People's, and Intermediate Departments. Classes were held for presidents, vice presidents, group captains and secretaries.

Dr. L. D. Posey, pastor at Long Beach, was recently with Pastor Itrel T. Monroe and the Springfield, La., church in a revival meeting. The pastor and church were greatly pleased. Pastor Monroe speaks enthusiastically of Dr. Posey's book, "The World's Future as Revealed in the Bible."

Recent visitors to The Baptist Record office include the following: Rev. Martin J. Gilbert, Columbia; H. E. Love, Jackson; Rev. J. D. Walker, Canton; Rev. Johnny Laney, Weir; Dr. Claud B. Bowen, Jackson; J. R. Haynes, New Albany; Rev. W. T. Darling, Blue Springs; Rev. F. G. Wilborn, Philadelphia; W. Walter L. Johnson, Philadelphia; Rev. Guy A. Little, Pinola; Rev. Charles A. Skutt, Clinton; Frank Skilton, Blue Mountain; Dr. Norman W. Cox, Meridian; Rev. Guy Reedy, Clinton; Rev. Percy M. Cooper, Jackson; Rev. A. S. Johnston, Jackson; Rev. Leroy Boland, Clinton.

Max L. Doolittle of Slate Springs writes us, "I am enclosing a money order for \$13.00 for subscriptions to The Baptist Record from the members of Bethel church." This church sends two copies of The Baptist Record to Wood Junior College.

Mississippi Baptists

Your Secretary Says:

"LOVE NEVER FAILS." I Cor. 13:8b

Jesus said, "I WILL BUILD MY CHURCH." Mt. 16:18.

"A good thing to remember,
And a better thing to do,
Is — work with the construction gang,
Not with the wreckin' crew."

I

HAVE YOU HEARD—

That "God so loved the world, that He gave His only begotten Son, that whosoever believeth in Him should not perish, but have everlasting life?" John 3:16;

That "The Lord hath laid on Him the iniquity of us all?"

That "Christ died for our sins according to the scriptures!" I Cor. 15:3;

That "God commendeth His love toward us, in that while we were yet sinners, Christ died for us." Rom. 5:8.

"HEAR, AND YOUR SOUL SHALL LIVE." Isa. 55:3.

II

Forty-four Associations Enter

Pastor J. B. Quin writes that Mississippi and Lincoln Associations voted to enter the 1943 Evangelistic Crusade.

We saw the Deer Creek group vote to enter.

Pastor Owen Williams writes that Union Association enters the Crusade.

Moderator O. P. Estes informs us that Pearl River Association is to participate.

Newton county is in on the Crusade, according to Pastor R. A. Morris.

Winston county voted to participate, says Pastor R. D. Pearson.

Brother F. G. Wilborn writes that Neshoba county is very much for it.

Pastor A. S. Johnston visited Yazoo Association and brings the news that they enter the Crusade.

Pastor D. T. Cranford says Tallahatchie is in on the Crusade in great spirit.

Brother R. C. Holcomb, Kosciusko, states that Attala Association took action looking to entering that soul-winning effort.

Brother John Cook states that Union County Association enters it.

Brother E. J. Caswell sends the good news that Leflore Association is in on it.

To date we have word from 44 associations taking positive action on entering the "1943 Three-Months Statewide Soul-Winning Crusade."

III

The Deer Creek Association was largely attended. Every church gave something last year in support of the general work of the Lord Jesus. This is one of our strongest associations.

Some of our fine pastors have represented the Board at a few of the Associations to which we could not get. We thank them. Their spirit has been wholeheartedly in the matter.

IV

A delightful fellowship and splendid opportunity awaited us at Starkville, First Baptist Church. We were privileged to be there eight days. Many elements of strength in that church were noted. Dr. J. D. Ray, pastor, is a Christian statesman, and has a real pastor-heart. His family members are interested in all the work. The Mississippi State students captured us. Brother Douglas, B. S. U. secretary, is leading in a good program. Sixteen additions for the week.

V

We believe some State Missionaries would be helpful to our Baptist work in Mississippi in—

1. Helping weak churches in evangelism and support of Mission causes.

2. Supplying weak, pastorless churches. Pastors will be harder to find as more men enter the chaplaincy.

3. Removing duplication of effort and travel. We now have two evangelists and two Now Club men. Long jumps are made in the work. They cover much of the same territory. The men need to be put in smaller districts because of travel

limitations.

Some suggestions:

The men working out of this office would represent evangelism, Now Club, Cooperative Program, State Missions. Seasonal emphasis would be given each.

The men would spend a day in the office each month or quarter studying Bible, doctrinal and denominational emphasis.

Each man would have a chart of each county in his district. He would know at once the pastorless churches, the churches baptizing no one and giving nothing to missions for the past year.

He would conduct study courses, get Baptist Record subscriptions, hold meetings, distribute literature.

If it means a gad-about round of "whoop-em-up" meetings we are not vitally interested. WE NEED SOME CONSTRUCTIVE, INTENSIVE WORK DONE!

VI

You will be glad to know that another splendid volume, a booklet, "If Two Agree," has come from the pen of Dr. W. O. Carver. It is a message for these days. Price of book, 25 cents.

Dr. E. P. Alldredge now presents to Bible lovers another delightful volume, "Forty Sermons from the Book of Jonah."

Forty sermons from a Bible book of four chapters—forty-eight verses. Price of book, fifty cents.

VII

Only One Calvary!

Someone calls attention to the fact that there are 11 places named Hollywood in the United States. And also 22 Clevelands, 18 Albanys, 25 Springfields, and 14 Brooklyns.

Not only that, in our fair land there are also 17 towns named Berlin, 11 Romes and 4 Tokyos!

But we wish to call attention to the fact that there is only one CALVARY in the world!

There need be no misunderstanding the scripture which says: "And when they were come to the place, which is called CALVARY, there they crucified Him, and the malefactors, one on the right hand, and the other on the left." (Luke 23:33)

CALVARY was the scene of the world's greatest events—the crucifixion and resurrection of the Lord Jesus Christ!

The scriptures state definitely why He was crucified. He had no sins of His own to die for, but He died "for the ungodly" (Romans 5:6). "He died for our sins" (1 Cor. 15:3).

Every believer can say in the language of the hymn-writer:

"O Calvary, O Calvary!

The thorn-crown and the spear,

'Tis here Thy love, Lord Jesus,

Thy flowing wounds appear.

O depths of grace and mercy!

To those dear wounds I flee;

I was a guilty sinner,

But Jesus died for me."

The Saviour was not left on the cross nor in the tomb, but rose again for our justification.

"Once in the gloomy grave He lay,

But by His rising power,

He bore the gates of death away:

Hail! mighty Conqueror!"

Recalling the mighty events of Calvary, we can sing:

"Calvary! O Calvary!

Mercy's vast, unfathomed sea,

Love, eternal love to me:

Saviour, we adore Thee!"

—BR—

—NOW.

West Laurel: Our church has just closed our fall revival with Rev. Ira H. Peak of the First Baptist Church of Ardmore, Oklahoma, doing the preaching and Wardell Valentine leading the music. Thirty-five came into the church, with 29 of them by way of baptism. One of our very fine young ladies, Anita Headrick, the daughter of Mr. and Mrs. Horace Headrick, publicly surrendered her life for definite Christian service during the week. God has been good to our church this year. From November of last year through the second Sunday of October this year 108 people have come into our church by baptism and 56 by letter. We are looking forward to a greater year this year.—Robert L. Orr.



Baptizing twenty-nine from the revival meeting with New Hope Baptist Church, Yalobusha county. "Then they that gladly received His word were baptized." Acts 2:41. Rev. J. H. Sherman is their faithful missionary pastor.

MY FIRST IMPRESSIONS OF B. B. I.

By J. William Potter

Coming to Baptist Bible Institute as a total stranger, I was made, immediately, to feel at home. I hesitate to use the word "solicitous," yet, such was my impression of those who greeted me upon my arrival; not solicitous in the sense of "greed" but in the better known sense of the word, "desire to be of service." Certainly there is an atmosphere of prayer here. Here again we find that everyone participates. One cannot attend a single service within the walls of Managan Chapel without becoming cognizant of this. Prayer is the watchword at B. B. I.

Another indelible impression is the business-like manner of the students. Those who have come here have set before themselves a high goal. Some will become missionaries; others pastors; still others religious workers in various fields. They must make every moment count. The larger majority of students are here on the promise of God that "He will supply my every need," and in that attribute of faith all activities must redound to the glory of Christ and His cross. And yet, withal, there is that friendly, cordial atmosphere of Christian family life.

These opinions are purely personal, yet I cannot help but feel that the impressions which remain with me are likewise dear to every other student of B. B. I., past, present, and future. That the very presence of the Holy Spirit is felt in every classroom, every office and in the heart of every one associated with the school is undeniable. God, the open Bible, and Baptist doctrine are here.

—BR—

The Hyman Appelman revival at Main Street Baptist Church, Hattiesburg, closed last Sunday. There were 96 additions to the church and about 20 other professions.

The budget of Calvary church, Jackson, will be adopted Sunday morning, Nov. 1. At the morning service those present will be given an opportunity to make their pledge for the coming year.

The Sumner church concluded Sunday night, October 18, a week of revival services, one of the most helpful series of meetings which the members have experienced in a number of years. The pastor was assisted by Dr. Frank M. Purser, of the Oxford church, whose timely messages were listened to not only by the majority of the members of the local church but numbers of the townspeople as well. Bill Nason of Kosciusko led the congregational singing, and did an unusually fine piece of work with the young people's choir, besides bringing gospel solos at the evening services. There were ten additions, six for baptism and four by letter. The church has been strengthened spiritually by the meeting and a fine spirit of fellowship is manifest.—J. H. Pennebaker.

About November 1, her latest biography, "Mother" Berry of Blue Mountain, by David E. Guyton, Mississippi's blind poet, will be off the Broadman Press.

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SOME OPPORTUNITIES AND PROBLEMS OF THE BAPTIST STATE CONVENTION

The meeting of the Baptist State Convention scheduled to be held at the First Baptist Church of Jackson, November 17-19, offers many opportunities to the Baptists of Mississippi.

There is the opportunity of fellowship. And certainly the better the fellowship and the more of it, the better the work.

Mississippi is composed of 1562 churches and approximately 280,000 Baptists. No other meeting provides such an opportunity for fellowship as does this meeting.

Our State Convention enables every Baptist church to have a part in shaping the plans and policies of our denomination. We never have had much sympathy with those Baptists who stay at home, and then "whine" about what was done or not done. Our Convention reviews the year's work and makes plans for the next year. Every church should send messengers to this meeting and help plan to make 1943 the greatest year ever.

Our State Convention broadens our vision. Our State Convention presents all phases of our work. Baptists attending such a meeting, learning of the fields and triumphs of our work would be hard-hearted indeed if they are not inspired, as they hear of victories in "all the world."

Not only does our State Convention provide opportunities, but it presents many problems. There is the problem of the stranger in our midst. Soldiers by the tens of thousands are now in training in the several camps, scattered throughout the state. Our problem is how we can serve their spiritual needs. Closely connected with our soldier problem is the problem of large numbers of people coming to our defense plants. Many are Baptists. Many are unsaved. But many who are Baptists can be enlisted and many who are unsaved can be won. Often the local churches are not able to take care of the large numbers of defense workers.

There is a growing desire for more missionary work. Our two state evangelists, E. D. Estes and Otis Perry, are doing a worthy work. But no two men can do the work that needs to be done. Some say that if their work is good, why not have more of a good thing.

The Now Club is surely one of our present problems. Shall we try to retire our debt by the 1943 Convention, or shall we set the 1944 Convention as "debtless time"?

Our students are pleading that a Baptist Student Union secretary shall be provided to help promote our student work. Leaders among our Brotherhood feel that a Brotherhood secretary would give impetus to our Brotherhood work and bring about an increase in offerings that would more than pay the salary of such a secretary.

Another problem facing our Convention is the question of establishing a Baptist Foundation.

All the above matters, and others, are Convention problems. Every church should have messengers present so as to express the opinion of their church on the problems mentioned, as well as any others that may come before the 1942 meeting of the MISSISSIPPI BAPTIST STATE CONVENTION.

PASTORS' BOOK CLUBS

The idea of Pastors' Book Clubs is not new, but so far as we know, none is in operation in Mississippi.

The idea is simple, helpful and economical. There are no dues and you get more than you pay for.

Twelve pastors or others agree to buy ONE book a year and that book to be of his own choosing. At the end of the month pastor number one mails his

book to pastor number two and number two to number three and down the list. Number twelve mails his book to number one. During the second month each pastor has a new book to read.

At the end of the month each pastor mails the book on as he did the month before. This continues monthly throughout the year.

At the end of the year the owner's book comes back and remains the property of the purchaser. Some advantages of this plan are:

1. It enables a pastor to read twelve books for the cost of one plus a few cents postage, estimated at three cents per book per month.
2. It will provide variety, for twelve pastors would not be likely to purchase twelve books of the same nature.
3. It will promote fellowship. Receiving twelve books from one man and mailing twelve books to another would cultivate friendships that should grow and glow.

—BR—

A GREAT ASSOCIATION SEASON

Beginning in Grenada county and ending October 29 in Greene county, this has been an outstanding series of associations. It certainly has been the best season of associations that we have ever attended. The only disappointment was our inability to attend all of them. In the eight years we have been a "visiting brother" we have never seen such a spirit of unity and fellowship. Instead of looking on state representatives as a necessary nuisance we found all associations glad to welcome the brethren and to provide the best possible place on the program.

Wherever we went we found a firm determination to hold high the banner of the cross. There was an equally strong resolve to take care of our debts.

And whether the politicians realize it or not, the Baptists over Mississippi are aroused over the liquor and vice situation. And since the question of drafting eighteen-year-old boys, many mothers and fathers have expressed a deep concern about sending their young sons away from home to be beset on every hand by liquor and vice.

The annual sermons were of a very high order, above the average. We are the better for hearing several.

There was one missing note. Usually during the association season we run into two or three unpleasant incidents but this year there was not a single instance of quarrelling or malicious complaint.

In most instances the reports showed thought and preparation, as well as jubilation at the victories being won and the advances made. And the programs were well prepared, showing the results of planning and work by some person or persons.

All in all, this has been a great associational year and a great associational season.

—BR—

PLEASE BE PATIENT WITH US

May we remind our readers that in these war times, papers are sometimes delayed in reaching subscribers. Baptist Records are mailed promptly each Wednesday and should reach subscribers by Thursday or Friday. Under these circumstances we are not responsible for delays in the mails.

Of course, not all delays are due to delay in the mails. We make mistakes, and lots of them. But they are not intentional. But errors are certain to occur in handling almost 28,000 name plates week after week.

If your paper is improperly addressed, delayed in delivery or fails to arrive, write us about it. We are just as anxious as you are that you get what was promised, and on time.

—BR—

OUR SELECTED EDITORIAL

Each week we will publish what we consider one of the best editorials coming to our attention.—Editor.

HOW TO GET RID OF INCOMPETENT TEACHERS

We realize that there are few, if any, rules without exceptions. And we would be the first to admit that we do not speak with the authority of infalli-

bility on any subject. Which is to say: We may be wrong.

But we were struck by a remark of one of our fine St. Louis pastors last week. He had just remarked that, in his church, he had 300 workers in the Sunday school.

"How do you ever get rid of incompetent teachers?" he was asked.

"I try to get rid of them," he replied, "by making them competent."

Now, that's good advice for all our churches. It goes without saying that competent teachers are our crying need. It is also apparent that competent, willing teachers are not too numerous.

But rather than try to eliminate them and thus create the problem of a vacancy, who not do our best to make them competent? This is a field we believe our churches should not now overlook. Teachers should be competent in methods, standards and details of organization. They should also be competent students and teachers of the Word of God.

Theirs is a tremendous responsibility to bring to a stumbling, befuddled world the light of God's truth.—The Word and Way.

—BR—

Our Contributed Editorial

BY INVITATION OF THE EDITOR

By this means we hope to give our readers a cross section of Mississippi Baptist thought.

OUR NEED OF REAL MEN

By W. S. Allen

In First Corinthians 16:13 we find a much-needed exhortation, "Watch ye, stand fast in the faith, quit you like men, be strong." We call attention to the expression "quit you like men." It may also be translated "play the man."

It is said that Diogenes sought with a lantern at noontide in ancient Athens for a perfectly honest man, and sought in vain. In the market place he cried out, "Hear me, O men"; and, when a crowd collected around him, he said scornfully: "I called for men and not pygmies." The world is sorely in need of real men today. Men of moral courage. Men of convictions. Men who have the courage of their convictions. One may have physical courage and yet be utterly lacking in moral courage. When President Garfield was a young boy he was asked by his teacher what he meant to be. He answered: "First of all, I must make of myself a man; if I do not succeed in that, I can succeed in nothing."

"Yes, it is hard; 'Tis hard to be a man,
The man my heart cries out to be,
The man I in my hero see,
Of pulsing blood, yet, all unmarred
By malehood's vices—but I can.

"Ay, it is hard! But I MUST be a man;
A man who bears a Christian's heart,
A man who fights a Christian's part,
And none in heaven or earth is starved,
Unless he cry: 'I can!'"

There are many great examples of great courage. It is said that a Spartan mother was getting her son off to war. He complained that his sword was too short. Her reply to his complaint was, "Add a step to it. Return with your shield, or on it." During the first World War one brave woman said to another, "I would rather be a soldier's widow than a coward's wife." But the courage we need most today is not the courage of the battlefield but the courage to face the battles of every day life. The courage to say, "no" when the world would have us say, "yes." The courage to be honest, the courage to resist temptation, the courage to speak the truth, the courage to live and if need be to die for the right. A great many people are going to think that when we have defeated the Japs and the Germans that this world will settle down into a beautiful Garden of Eden where all will be lovely and beautiful. All we will have to do will be to fold our arms and rest in eternal bliss. But it just won't work out that way until we reach the heavenly shores. We are going to face great moral and spiritual issues that will call for the highest and most

(Continued on Page Five)

OUR CONTRIBUTED EDITORIAL
(Continued from Page Four)

sacrificial type of courage. The fight against great wrongs is already on. The devil never quits. Evil never rests. The fact is that the devil is taking advantage of this war to so entrench himself in our country that all the forces of righteousness will not be able to dislodge him. Woe unto us now if we go to sleep again while the evil one sows the tares in the field! All this applies to preachers as well as laymen. God save us in this our day from being cowards in the pulpits of our churches! We need every preacher of us to echo the words of Paul to the saints of Ephesus as he appealed to them to pray for him. "And for me, that utterance may be given unto me, that I may open my mouth boldly, to make known the mystery of the gospel." How many of us will be able to say when we stand face to face with the Great Captain of our salvation, "I have fought a good fight"? May we all "play the man."

—BR—

SHANGHAI MISSIONARIES SEND CHEERFUL NOTE
(Continued from Page One)

work closed in this great land of faithful, patient people. With the leaving of some of the missionaries from some of the stations the full and complete responsibility of our Baptist work in those places has fallen upon the Chinese. In every single instance they are measuring up to the highest hope we could have for them. If you could be in some of their meetings and hear them pray, you would know for certain how seriously they are accepting the mantle. There are many reasons why in many places it is not easy for them; without compromise, but with courage, patience, and silence often, they are facing forward following their God-guided purpose and being true to their convictions. The deepest request of our hearts at this time is that you and all of our Southern Baptists pray for the pastors and leaders of our churches. Please let this one brief page convey to you our devoted Christian love and gratitude. Again please thank everyone who has a part in making it possible to be here. And may His blessings abide with all of us both there and here as together we work for the coming of His kingdom of love and peace to the ends of the earth.

Sincerely in His name,

(Signed) PEARLE JOHNSON,
OLIVE LAWTON,
MARY C. ALEXANDER,
FLORYNE MILLER,
INABELLE COLEMAN.

—BR—

PEARL RIVER ASSOCIATION HOLDS
RECORD MEETING

All twenty-seven churches, either by letter or messengers, were represented and most of them by both. Many thought it to be the best meeting up to date for the association. Twenty-six churches—all save one—gave something to outside causes. Total gifts to all outside causes was \$6,100, plus. A special offering of \$29.00 was taken for the Orphanage. One hundred and forty-four baptisms were reported. The attendance and interest from beginning to close were well sustained and of good quality. All causes fostered were well presented and received. The presence and message of Secretary McCall was a high point in the session. Clovis Brantley was with us and used helpfully his moving pictures of our Home Mission work in New Orleans. Rev. Otis Ashworth preached the sermon at 11:30 and had a responsive hearing. Dr. E. F. Haight brought the closing message on the "Oneness in Christ."

Officers elected were:

O. P. Estes—Moderator.
J. D. Griffin—Associate Moderator.
P. G. Stewart—Treasurer.
John S. Rester—Clerk.

JOHN S. RESTER.

—BR—

Pastor T. R. Clark of Lula church (Madison county) is trying a new (their first) study course plan. Classes will be conducted each preaching Sunday immediately following the morning service. Those attending will bring their own lunch. The course will extend through five preaching Sundays.

DENOMINATIONAL CALENDAR

November

Evangelism.
Mississippi Baptist Convention, Jackson, 17-19.
Cooperative Program.
Now Club Roundup.
B. T. U. Convention, 25-27.
W. M. U. Association Clinics, 2-13.
R. A. Focus Week, 8-13.
Budget—Every Member Canvass.
Plan 1943 Church Program.
Thanksgiving Orphanage Offering.
State Papers and Missionary Magazines.
Study Book in Preparation for Lottie Moon
Season of Prayer for Foreign Missions.

SUGGESTED PROGRAM

For

MISSISSIPPI BAPTIST CONVENTION

(Continued from Page One)

- 8:45—Reading of minutes.
Miscellaneous business.
- 8:55—Election of officers.
- 9:15—Report of Committee on Review of Convention Board Report.
- 9:25—Report of Committee on Review of Social Service Report.
- 9:35—Baptist Foundation—Hon. O. B. Taylor, Jackson, Miss.
Dr. George Mason, Dallas, Texas.
- 10:15—Church Music—Rev. A. E. Pardue, Magnolia.
- 10:30—Temperance—Rev. N. S. Jackson, Jackson, Miss.
- 10:50—Baptist Orphanage—W. G. Mize, Jackson.
- 11:10—Baptist Hospital—Mrs. Karenza Gilfof, Jackson.
- 11:30—Baptist Record—Rev. A. L. Goodrich, Clinton.
- 11:50—Relief and Annuity—Rev. C. J. Olander, Morgan City.
Dr. Thomas J. Watts, Dallas, Texas.
- 12:15—Adjournment.

Wednesday Afternoon

In Charge of Music—M. E. Perry,
Hattiesburg

- 1:30—Devotional—Rev. Paul Cranford, Vicksburg.
- 1:40—Baptist Student Union—Rev. Harold Douglas, Mathiston.
- 2:00—Baptist Training Union—Auber J. Wilds, Oxford.
- 2:20—Sunday School Work—E. C. Williams, Jackson.
- 2:40—Song.
Miscellaneous business.
Announcements.
- 2:55—Christian Education Report—Dr. Frank Powell, Tupelo.
Blue Mountain College—Dr. Lawrence T. Lowrey.
Mississippi College—Dr. D. M. Nelson.
Ministerial Education—Dr. Howard E. Spell.
- 3:55—Seminaries—Dr. Hersey Davis, Louisville, Ky.
- 4:25—W. M. U. Period.
R. A. Recognition Service, directed by Ivyloy Bishop, field worker.
- 5:00—Adjourn.

Wednesday Evening

In Charge of Music—Frank McDonald,
Meridian

- 7:00—Song and Praise—Blue Mountain College.
- 7:10—Evangelism; Reports—Rev. M. E. Perry (10 minutes).
Rev. E. D. Estes (10 minutes).
Open Discussion—Led by Secretary McCall (30 minutes).
- 8:00—Address on State Missions—Dr. D. A. McCall.
- 8:30—Report on Home Missions—Dr. W. A. Hewitt.
- 8:45—Talk—Chaplain Richard L. Alexander.
- 9:00—Address on Camp Work—Dr. Alfred Carpenter, Atlanta, Ga.
- 9:40—Adjourn.

Thursday Morning

In Charge of Music—E. C. Edwards,
Shuqualak

- 8:30—Devotional—Rev. J. M. Metts, Pickens.
- 8:40—Reading of minutes.
Miscellaneous business.
- 8:50—Report of Baptist Bequest Committee—Hon. O. B. Taylor, Jackson.
- 9:00—Absentee Members—Rev. C. C. Jones, Mendenhall.
- 9:15—Report of Baptist Historical Society—Dr. J.

Pastoral Problems

By Norman W. Cox

"WHAT TO PREACH—MISSIONS"

Our gospel is always a missionary message. In the plan of God every Christian is wanted for a channel through which the saving grace of Christ should flow to others.

Missionary preaching rather naturally falls into three parts:

First, real evangelistic preaching is missionary preaching. It is an effort to communicate the saving grace of Christ into the soul of a lost sinner here at home. It is also an effort to awaken the compassion of the saved for those who are lost who are near to them both in distance and relationship.

Second, missionary preaching is the exposition of the Scriptures to set forth the plan of God to give His gospel to all men, both at home and in the far-away lands; both to our own race and to other races. It stresses that there is no difference. It reminds us that we are debtors to all to whom we can send the tidings of Christ's salvation.

Third, missionary preaching is factual. It is the use of information regarding the spiritual needs of groups, communities, and situations that lack gospel privileges both in the home and foreign countries.

If we preach a full gospel it will emphasize much of the missionary obligation and opportunity. It will call our people to support these. If rightly done it will make them want to share with Christ in the happy partnership of giving the message of eternal light, life, and love to all men, everywhere.

—BR—

NOTED YOUTH LEADER TO MERIDIAN

On November first, Miss Mary Alice Biby, specialist in the Intermediate division of the Baptist Sunday School Board, Nashville, Tennessee, will begin a series of conferences on Intermediate Sunday school work and the problems of teen-age boys and girls, at the Fifteenth Avenue Baptist Church, Meridian. Each night, Monday through Friday, November 1-6, Miss Biby will hold open discussions with parents and Sunday school workers on vital issues and matters pertaining to the good of our boys and girls.

Miss Biby, for seventeen years a worker with the teachers of Intermediates, and an expert in her line, brings a wealth of experience and practical suggestions, for those interested in dealing with youth.

This week's work will begin with a great Sunday school rally at the Fifteenth Avenue Baptist Church, Sunday afternoon, Nov. 1st, at 2:30. Pastors, Sunday school superintendents, teachers and pupils are expected from the Baptist Sunday schools of all East Mississippi.

—BR—

"And now," said the teacher, "will anyone give me an example of indirect tax, please?"

"The dog tax," announced the pupil.

"Why do you term that an indirect tax?"

"Because the dog doesn't pay it."

L. Boyd, Newton.

- 9:25—Address on the Cooperative Program—Rev. W. L. Comere, Meridian.
- 9:45—Report of Committee on Nominations.
- 9:55—Report of Resolutions Committee.
- 10:10—Report of Committee on Time, Place and Preacher.
- 10:15—Report of Special Committees.
- 10:30—Report of Radio Committee—Rev. Claude Bowen, Jackson.
- 10:40—Report on Woman's College Property—G. M. McWilliams, Hattiesburg.
- 10:55—Report on Clarke College Property—Rev. Gordon Sansing.
- 11:10—Miscellaneous Business.

FINAL ADJOURNMENT.

Program Committee:

T. W. TALKINGTON, Chm.,
I. E. ROUSE,
J. R. ROGERS,
C. W. THOMPSON,
W. E. GREENE.

NOW CLUB

DOUBLING THE FIVE THOUSAND CLUB
A DEBTLESS DENOMINATION BEFORE 1945

I Put Off Town

"Did you ever go to Put Off Town
Where the houses are old and tumbled down
And every thing tarries and everything drags
With dirty streets and people in rags?"

"On the street of Slow lives old man Wait
And his two little boys, named Linger and Late,
With uncleared hands and tousled hair,
And a naughty little sister named Don't Care."

"Grandmother Growl lives in this town,
With her two granddaughters, called Fret and Frown,
And old man Lazy lives alone
Around the corner of street Postpone."

"Did you ever go to Put Off Town
To play with the little girls, Fret and Frown?
Or go to the home of old man Wait?
And whistle for his boys to come to the gate"

"To play all day on Tarry Street,
Leaving your errands for other feet?
To stop or shirk or linger or frown
Is the nearest way to this old town."—Selected.

"Tomorrow the Devil's Day"
Tomorrow is the devil's day
Tomorrow is just over the bridge of today, and yet,
Tomorrow never comes.
Tomorrow is the devil's delusion;
Tomorrow is the mirage upon the Desert of Time—
But TOMORROW NEVER COMES—
SO MUCH REMAINS TO BE DONE.

Will Mississippi Baptists who "intended" joining the NOW CLUB but did not, please read the paragraph below?

Will the Mississippi Baptist Church that "intended" to put the Now Club in the budget, but did not, please read the following paragraph also?

We might have saved \$300,000 in interest if ALL Mississippi Baptists had joined in Now Club support on schedule.

Now we may save only \$250,000 in interest—a sizable sum and worthwhile, thanks to His faithful! However, delay, "good intentions" cost the nice sum of \$50,000 additional that may not now be saved in interest.

HELP SAVE THE \$250,000! JOIN IN THE NOW CLUB NOW!

II Whose Fault?

Two little Negro boys were playing along the roadside. Along came a Negro man whose feet were all out of proportion to the rest of his body. They were big feet!

One of the little Negroes spied the man's big feet. He looked him up and down and grinning, turned to the other little Negro boy with this statement: "If dat nigger falls down, it sho' do be his own fault!"

Yes, and if Mississippi Baptists fall down in paying their indebtedness in full before 1945—it WILL BE THEIR OWN FAULT!!!

We have been blessed of God beyond measure! Mississippi Baptists have enough of God's money in hand to pay off this indebtedness on His work, and to pay it off soon. LET US LAY IT ON HIS ALTAR FOR HIS WORK! LET US DO IT "NOW" FOR HIS SAKE!

When Our Lord Shall Come Again
Work and pray till Jesus calls you—
Help to gather in the grain,
Then with joy you'll meet the Saviour
When our Lord shall come again.

The Foreign Mission Board regrets to report the death of Rev. T. F. McCrea. Mr. McCrea retired in 1934, after having given twenty-one years of service in Chefoo, China. He has been living in Ventura, California.

CHRISTIAN LITERATURE AND THE BAPTIST RECORD

The value of Christian literature to disseminate and increase knowledge is recognized more today than ever. Nothing is more effective than the printed page.

As Baptists, we feel that we have a special charge committed to us in keeping intact the inspired word of God. Baptist principles are founded upon God's word and are in accord with the innate sense of freedom in the human heart. Our success is conditioned upon our loyalty to the principles in the Spirit of Christ.

Our opportunity and responsibility is to employ the best way and best means of propagating this divine truth.

The Bible should be the book of every Christian. Millions of copies in more than nine hundred languages and dialects are to be found in every section of the earth. Its teachings are our greatest concern in our churches and homes, because it gives direction to our lives. It points to Christ who is our only hope. The Sunday school exists solely for this purpose. There are said to be seven tests applied to the Sunday school lesson:

- (1) Is it true to the Bible?
- (2) Is it consistent with the doctrine of our denomination?
- (3) Are people likely to be saved by study of it?
- (4) Is it calculated to deepen the spiritual life?
- (5) Does it animate and equip for Christian service?
- (6) Is it true to the spirit of the Great Commission?
- (7) Does it connect with life?

The Baptist Record is the only means for keeping up with Baptist affairs, both in Mississippi and throughout the world.

There are eighteen Baptist papers published in the bounds of the Southern Baptist Convention, but we are specially concerned about our own paper, The Baptist Record. At present there are over twenty-seven thousand subscribers and the circulation is growing.

The benefits of The Baptist Record are too numerous to mention, but we list some:

- (1) The readers become more informed, and the more they know about the work, the more likely they are to do about it.
- (2) The Record is the promotional agency for the organized work of Mississippi Baptists.
- (3) The Record is an antidote for much of the trashy literature of today, and helps to correct the many isms.
- (4) It helps to reach the unenlisted and causes them to give of their means to the cause of Christ.
- (5) The Baptist Record helps to correct false statements about our work.

Some critics say, "It takes ninety cents out of every mission dollar to send money to foreign mission fields." God says, "My people are destroyed for the lack of knowledge."

(6) The Baptist Record indoctrinates its readers. Many of our Mississippi readers have little, if any, doctrinal information. The pastors are doing the best they can with the time they have, but The Baptist Record keeps Baptist doctrines ever before the people.

- (7) The Baptist Record is a good assistant pastor.
- (8) The Baptist Record helps finances.

What The Baptist Record needs:

- (1) A realization on the part of the pastors that The Record will help in their work.
- (2) The backing of all pastors. They can help by promoting some plan for enlarging the circulation in their churches. The EVERY FAMILY Plan has seemed the best, but there are others. Any plan is better than no plan. By this plan it can be had for one dollar per year, or eight and one-third cents per month, or two cents per weekly copy.

NEVER has our denominational paper faced a greater opportunity and it merits the support of all Mississippi Baptists. Let us pray for the editor, subscribe for it and read it.

A. L. O'BRIANT.

His many friends in Mississippi will be glad to hear that Rev. R. K. Corder of Allendale, S. C., recently aided Pastor James B. Neil of the First church, Fairfax, S. C., in a successful revival meeting. There were 23 additions.

Touching The Bases

By Fred R. Langley
Soldiers, Sailors and Defense Projects Service

A naval recruiting officer in Mississippi states: "When men in the navy were asked to give their preference for Christmas gifts, fifty per cent replied that they wanted Bibles or Testaments." The First Baptist Church, Jackson, will send 172 or more New Testaments in water-proof cases to persons in the service regardless of their destinations who have gone from the church's membership.

MERIDIAN: The army chaplain here is Francis Fischer. Chaplain Fischer was assigned from a Georgia base to Key Field. From all observations Chaplain Fischer is doing a splendid job.

All Meridian Baptist pastors were present for the regular Baptist Pastors' Conference Monday with the exception of Dr. N. W. Cox, pastor of the First Baptist Church, who was in Water Valley conducting a series of revival services with Rev. W. C. Howard. Interest in the soldiers at the base here is on the upward trend. Rev. Blanding Vaughan, pastor of Southside Baptist Church, accompanied us on our visit to Key Field.

"You get there faster when you 'step on it' but think how many more times you could go to town if you observe the 35 miles per hour law."—Camp Shelby Reveille.

A paragraph from a letter dated October 15 from "The Gideons" says: "We are, however, running considerably behind on shipments of New Testaments, due to the large number of orders we have been receiving here, and so it may be two or three weeks before these are received at the Soldier Center."

BR A SCENE FROM LIFE

A young man entered a bar-room of a village saloon, and called for a drink.

"No," said the saloonkeeper, "you have had delirium tremens once, and I cannot sell you any more."

He stepped aside to make room for a couple of young men who had just entered, and the saloonkeeper waited upon them very politely. The other had stood silent and sullen, and when they finished he walked up to the saloonkeeper and thus addressed him: "Six years ago, at their age, I stood where those young men are now. I was a man with fair prospects. Now, at the age of twenty-eight I am a wreck, body and mind. You led me to drink. In this room, I formed the habit that has been my ruin. Now, sell me a few glasses more and your work will be done!"

"I shall soon be out of the way; there is no hope for me. But they can be saved."

The saloonkeeper listened, pale and trembling. Setting down his decanter, he exclaimed: "God help me, this is the last drop I will ever sell any one." And he kept his word. Oh, God! arouse the conscience of every saloonkeeper in this land that they may see what they are doing for their brothers in the flesh.—Selected.

BR

On last Sunday, Bellevue church, Memphis, had a debt-payment celebration. This church, under the leadership of Dr. R. G. Lee, has grown to be one of the greatest churches in the Southern Baptist Convention. The present membership is 6,008. During the past year they have averaged fourteen and one-third additions per Sunday. The Sunday school is one of the largest east of the Mississippi river. Total gifts for the past year were \$105,745. The Sunday school enrollment is 3,766; Training Union enrollment 667, and W. M. U. enrollment 940.

The Executive Committee for Southwide Causes, of the Southern Baptist Convention, has announced that for the first six months of this year the committee's receipts exceeded those for the same period last year by more than a half million dollars. Total receipts during the six-month period amounted to \$1,812,551.45. This increase in giving on the part of Southern Baptists is a result of the church's effort to realize a debtless denomination by 1943.

GOING PLACES

Our Text: I Timothy 4:13a and 15b: "Till I come, give attendance to reading—give thyself WHOLLY to them, that thy profiting may appear to ALL." Our Motto: "Ask the people, they'll subscribe."

Mr. Cooke Says:

"The program of Southern Baptists, as promoted



LAWSON H. COOKE

through our various denominational agencies, is worldwide in its scope. The state paper is our one publication completely covering the entire field of our cooperative efforts, and without it a successful promotion of our program would be impossible."
—Lawson H. Cooke, General Secretary, Baptist Brotherhood, Southern Baptist Convention.

This Is True In Most Cases

In my churches the people who are really supporting the work financially and otherwise are those who are taking The Record.

A Deacon Finds It Easy

He Asks 'Em—They Subscribe

Recently an interested Baptist from a country church decided to do something about The Baptist Record. He sent in a list of — and wrote that he would need more time to complete the canvass. He wrote:

"I find the people eager to subscribe, which makes it a pleasure to offer the paper to them."

If some one in each church in Mississippi would do as this brother is doing, our circulation would soon reach 50,000.

Reader Is Grateful

I pray that every family that receives the paper will learn as much as I have about Christ's program.—Mrs. R. H. Braswell, 38th avenue, Hattiesburg.

A Pastor Praises Baptist Record

The Baptist Record is a regular religious reminder of Christian activities. A wonderful helper.—A pastor.

Visiting Preacher Presents, and Church Adopts EVERY FAMILY Plan

Recently Rev. B. E. Phillips did something that could have been done in several hundred churches. It cost him but a few minutes' time, but it also helped the church, the pastor and The Baptist Record. We quote from his letter:

"Palestine church in Simpson county held its revival meeting Aug. 9-14. It was my privilege to preach for them in this meeting. The attendance, interest and cooperation were splendid. The visible results were thirteen baptized and The Baptist Record put in every home of the church. Brother C. W. Black is the pastor. The people hold him in esteem and he deserves it. I heard several of the members talking about remodeling their church building and adding Sunday school rooms to it. They are able to do this if they decide to undertake it. It was a pleasure to labor with them."—B. E. Phillips.

If every preacher would take a few minutes during the revival meeting to stress The Record, our circulation would boom like a hamburger stand near an army camp. It is a service that costs

CHURCHES "ON THE MARCH"

By Mrs. Urven V. White

The chaplains are asked repeatedly, "What can the churches do for the soldier boys?" This article grew out of that question, in telling what has been done and the gratifying results.

"Soldier, your face is covered with chicken grease from ear to ear." "What do I care? Didn't they say 'Make yourselves at home, boys'?"

This bit of conversation was overheard in a country churchyard where tables groaned and sagged with all the delectable food a culinary housewife could create.

Lines of soldiers were marching by, not carrying guns—but chicken bones. The chickens in that community really knew our country was at war. It looked as if hundreds of them had sacrificed their life's blood and had been killed for the good of their country. Mound after mound of crispy brown fried chicken appeared on that bounteous table and was silently transformed into a mutilated pile of bones by the vandalism of a group of soldiers under "orders."

"Let me do K. P. duty here forever," was the universal cry.

As an eye-witness to this destruction I must explain in detail. This was a group of soldier boys "away from camp." They were invited guests of a church who wanted to do its part in this world conflagration. They were just a small group, could they do any thing worthwhile? They decided they couldn't all be soldiers; but, they could help entertain and encourage those who were in uniform.

As the bus drove into the church yard those soldiers were not boys in uniform, they were "boys back home." Place and people had taken on fantastical shapes and they literally spent a day in the "land of dreams" where all is peace and security. The noise and din of the city was gone; here in the quietness of the country were families, children, fellowship—and God.

It was a pastoral scene; a soldier fondling a three-year-old child; a soldier serving a white-haired grandmother; a soldier sharing a hymn book with a girl friend, both of them singing with all the energy and enthusiasm of youth.

"What would you say was one of the positive proofs that Jesus arose from the dead?" asked the Sunday school teacher.

"The empty tomb," was the terse answer of the soldier.

The minister spoke on the foolishness of trying to build a house without preparation and plans; but it was just as foolish to try to live a life without the guidance and help of God. To those who were Christians he renewed their sense of responsibility in telling others about Jesus Christ. He pointed to the tables of food and said, "If you were hungry and I didn't tell you about these tables, I would not be your friend; if you know God and do not tell your unsaved buddy about Him you are not His friend."

Coming home one boy said, "Gee, what a swell time! I feel like a different fellow. I can go on now for weeks on the inspiration I received today." What had happened? He realized he must fight this war without hate; he must hate the DEED and not the DOER.

Hats off to the churches who are marching along in fellowship with the soldiers in khaki!

nothing, but one that accomplishes much.

Van Winkle

Dr. C. L. McKay, pastor at Van Winkle was away conducting a revival meeting at Huntsville, Mo., and this gave us an opportunity of supplying at Van Winkle. This is one of the good churches that began its existence with the EVERY FAMILY Plan—and what progress they have made! Dr. McKay is ably assisted in the work at Van Winkle by Rev. Bob Crawford, who is educational director, and he certainly is doing a fine work in directing the music.

Hinds county Baptist Record readers are now listed as follows: Beulah 1; BETHESDA 58; BYRAM 16; CLINTON 146; Edwards 1; CALVARY 777; PARKWAY 148; Davis Memorial 5; Northside 3; VAN WINKLE 39; Griffith 78; Jackson First 70; SOUTHSIDE 53; LEARNED 16; Oakley 1; Old Men's Home 2; POCAHONTAS 20; Daniels 12; Bolton 5; RAYMOND 62; Salem 2; Siwell 5; TERRY 74; Utica 5.

ADVANCE NOTICE OF RESOLUTION I PLAN TO OFFER AT APPROACHING MISSISSIPPI BAPTIST CONVENTION

J. W. Lee

For several consecutive sessions of the Convention I have offered the following resolution:

"Whereas all the physical assets of Clarke College belong to the Mississippi Baptist Convention, and 'Whereas, the trustees, faculty and friends of Clarke College beautify the campus, repair and insure the buildings and add to the library at no cost whatever to this Convention, and

"Whereas, the said college is a junior college, operated by a Board of Trustees appointed by this Convention, and

"Whereas, the education and training in said Clarke College is distinctly Christian, and

"Whereas, the said trustees and faculty have no source of income to operate said college except student fees and gifts from a few sympathetic friends, and

"Whereas, said Clarke College being a junior college can and does afford educational advantages at a cost much less than can be offered in senior colleges, thereby reaching a group of students that can not be reached by our senior colleges, and

"Whereas, experience has shown that most, if not all, the graduates of said Clarke College who go to senior colleges for further study, go to one of our Baptist senior colleges; thereby becoming a source of supply for our senior colleges:

"THEREFORE, be it resolved:

"First, That the State Mission Board of this Convention be instructed to contribute the sum of one thousand (\$1,000.00) dollars to the said Clarke College for the current expenses of the present session.

"Second: That said sum of one thousand (\$1,000.00) dollars be collected and paid as and when other money is collected and paid by the said Mission Board."

So far as I recall the Convention, year after year, passed the above resolution without a dissenting vote, for which I am very grateful.

God willing, I shall offer the same resolution at the approaching Convention with only one change: viz. I shall substitute twelve hundred and fifty (\$1,250) dollars for one thousand (\$1,000) dollars. I shall do this because of the increased cost of everything and because the increased contributions to all phases of our work justify an increase to this most worthy and meritorious work for Christ's blessed earthly cause.

—BR—

Dr. and Mrs. Louis J. Bristow celebrated their fortieth wedding anniversary on October 29. Dr. Bristow is superintendent of the Southern Baptist Hospital at New Orleans.

We recently received a nice EVERY FAMILY list from Linn church in Sunflower county. We still need more new EVERY FAMILY lists in order to reach our goal of 28,000.

Another much prized new list came from Dinan church in Waltham county. This list contained 15 names.

Mrs. Nora Steadman of Sturgis writes, "Yesterday the Wake Forrest church adopted the EVERY FAMILY Plan of The Baptist Record." We were glad to get this nice list from Wake Forrest church.

During the last associational year, First Baptist Church, Shreveport, ordained five fine young men to the ministry, namely: Ray Redburn, E. Fred Savage, Jr., Beverly Tinnin, William Rose and Harold Meek. We think this must be a record for Southern Baptist churches. The church letter reported 431 additions to the membership and \$111,935.07. Dr. M. E. Dodd will soon begin his 32nd year as pastor.—E. McCary, secretary.

A BOOK OF LITTLE CRAFTS published by The Mutual Arts Press of Peoria, Ill., is a book that grew out of the experiences of the author, Margaret Powers (Mrs. F. E. Greenburg). A successful art teacher for years, she recently led a group of children between six and twelve years. She and the children on her art and craft work developed many crafts. Forty are outlined in the book. Cost of materials for all the projects are estimated at \$2.00. The cost of the book is \$2.50.

State Evangelist E. D. Estes says that the recent meeting of the Tishomingo County Association was one of the greatest of its kind that he ever attended. There was a wonderful spirit in the meeting and the report showed great gains in offerings and baptisms. Many say that they think the countywide revival meeting helped.

Mississippi Woman's Missionary Union

OUR STATE OFFICERS

Recording Secretary—Mrs. D. C. Simmons, Jackson, Miss.
Personal Service—Mrs. A. L. Goodrich, Clinton, Miss.
Vice-President—Mrs. John King, Clinton, Miss.

President—Mrs. Ned Rice, Charleston, Miss.
Executive Secretary—Miss Fannie Traylor
Young People's Secty.—Miss Edwina Robinson
Miss Study—Mrs. W. A. Bell, Jackson, Miss.

Stewardship—Mrs. J. H. Street, Hazlehurst, Miss.
Margaret Fund Trustee—Mrs. D. M. Nelson, Clinton, Miss.
Training School Trustee—Mrs. J. L. Johnson, Jackson, Miss.

We are always so glad to have any word from our missionaries during these days of uncertainty. Their messages of optimism, courage and faith, strengthen us.

Caixa 2655

Rio de Janeiro, Brazil

Dear Friends in the Homeland:

Taking advantage of the generous offer of the W. M. U. Literature Department to mimeograph and mail sixty copies of a letter to friends in the U. S. A., I come this afternoon to thank you for the letters many of you have written me recently. Some of them were written in May and June and received in August. Even though they were more than three months reaching their destination, they were just as welcome as the flowers in May, and from the depth of my heart I thank you for them.

Mrs. R. L. Sanders, you gauged well. The birthday greeting arrived two days before my birthday and you can never know how much I appreciated the loving message it brought. Many, many thanks. And to the fifteen friends of the faithful Ann Haseltine Circle of the W. M. S. of First Baptist Church of Enid, Oklahoma, I wish to say, when you wrote your "love messages" in May, you did not know they would arrive on the morning of my birthday and have a big share in making the day a very happy one for me. I enjoyed reading about the work that is being done by "our" church. Please extend to all the members my thanks and sincere appreciation for their prayers and love. I never forget you and thank God for the privilege of meeting you at the Throne of Grace.

Since last writing you, Brazil has joined hands with the Allies in the world fight for an honorable peace. We don't know how much our work will be handicapped, but are already experiencing several inconveniences, one of them being a rigid rationing of gasoline. Private cars have been detained in the garages more than a month and taxis can get only two gallons a day. We have one grand rush going to and from our work every day. Most of the homes use gas for cooking purposes so they are facing problems, too. But the thing that concerns us most at the Publishing House is the shortage of paper. And now with the sinking of Brazilian ships off the coast near us, others have been asked to remain in ports and we do not have a way to send literature to a great many of our churches. If conditions get any worse, we may have to close the Publishing House and give ourselves over to purely evangelistic work. There is plenty of this to do and I think of all Christian work it is what I most enjoy.

We were very grateful to receive our copy of the Day of Prayer program early in August. We have it adapted, translated and already with the printer. I love the program topic: "Behold your God! Fear not." In Portuguese it is like this: "Eis aqui vosso Deus! Nao Temais." I hope it will encourage and strengthen every heart that thinks on these words.

Our hearts were made happy over the visit of the forty Southern Baptist missionaries from the Orient who were our guests the two days the S. S. "Gripsholm" was in port. Some of the Rio missionaries served as guides to show them our work, Rio's show places, and help them with their shopping. I had six in my party and I don't think I could have had a more congenial group. I enjoyed them thoroughly. We were glad to hear over the radio Tuesday night that the "Gripsholm" had arrived in New York. These missionaries have had their share of trying experiences but they have "chins up" and their fortitude and love for the work was most strengthening to our Christians here in Rio. They seemed delighted that we are able to continue our missionary activities in Brazil. If they are not able to return soon to their work in the Orient, I hope some of them can come to reenforce us in Brazil.

Our college church is progressing nicely. We have received three young women for baptism and

church membership. They will be baptized the first Sunday in September. Then two women have recently made their profession of faith. One of these is a German Jewess about seventy years of age. She has been receiving visits from personal workers about three years and she seems to have a real case of "old-time religion." She doesn't speak Portuguese very fluently, neither does she read it, but her declaration of her faith in Jesus as her Savior and Lord was excellent and most heartening. She suffers from rheumatism and I asked her if she was not afraid of the water and she immediately replied: "No, my Savior commanded us to be baptized as a symbol of our death to the old life and resurrection to a new life. I am not afraid, but am eager for the day to arrive." Accepting Jesus as her Lord and Savior means that her daughter refuses to receive her in her home and will not speak to her any more, but this does not keep Dona Malque from going all the way. Pray for her and for others who have similar experiences when they make this important decision.

With Christian love and prayer that God will be tenderly near each of you,

I am your far-away friend,

MINNIE LANDRUM.

Shanghai, China

Dear Friends:

Little did I think when I wrote my last general letter from Kweilin in July, 1941, that almost another year would roll around ere I'd be writing you again; but that is just what has happened, and of course all of you know the reason why. Praise the Lord, therefore, for today's opportunity to write you just on the eve of the departure of the first (?) repatriation steamer from Shanghai! How often I have thought of each of you, and wished I might hear from or of you! I am sure you have been praying for all of us out here, though, and I want you to know God has abundantly heard and answered your prayers. Just keep on praying, please!

As the past months have come and gone, how often we've remarked about whether we'd ever catch up with the happenings of these silent months and have all our multitudinous questionings on current events answered. I am sure such questions have been mutual. These few paragraphs, however, can give you only in "hop-skip-jump" fashion a few of the events of the days since last I wrote you.

Some of you know I had hoped, if possible, to stay in free China until December, 1941. (I was actually away from Shanghai on trip to free China, seven months.) It seemed best, however, for me to return earlier. I, therefore, flew from Kweilin to Hong Kong in late September, made a hurried trip to Canton, and then came on to Shanghai, arriving here in late October—just about six weeks before "December 8." I must confess that at times I have wished I might have remained on in free China, and so have been there when "it broke"! Even so, I have seen and understand enough of the whys of my return to be content here now even as a "prisoner of war." We in Shanghai know less of what this term might mean than most anybody else; for we have been able to go about freely at our usual tasks from the first day of the outbreak to this. We have also had all our needs supplied abundantly even as God has promised in His word.

We naturally wondered what Christmas would mean under existing conditions in December 1941. It was a blessed Christmas in many ways. Loving Chinese friends generously spread the festive board on Christmas Day—and what a spread it was! Twenty-four S. B. C. missionaries feasted together and in fine fellowship spent the day happily despite unfavorable outward circumstances. We could but wonder whether the co-workers in interior stations were as fortunate as we; but as news began to trickle through, each message brought assurance

that God's presence and providence were real and manifest in His care for each of His own. Letters and messengers continued through the weeks and months to bring us many cheering and encouraging words; and now as many of the co-workers are in Shanghai for repatriation, the stories of their experiences are just one chapter after another of what God hath wrought for them and the Chinese Christians. You will be thrilled to hear many of these tell their experiences first hand, just a few weeks from now, we hope, on their arrival on native shores.

You will not be seeing us from Shanghai as soon as you will those of our number from interior points; for in the order of repatriation, the powers-that-be place Shanghai-landers last for repatriation steamers, which fact makes some of us glad and some others who had counted on going, and needed to go, sad. "They say" we shall be going on the next (?) boat! Personally, I wish that wouldn't be a repatriation boat, but a regular peace-time steamer across the Pacific at my regular furlough time in 1943, just about one year hence. Including a possible six of our number, including Dr. M. T. Rankin, as repatriates from Hong Kong, there will be forty less of S. B. C. missionaries in China. About the same number are permitted to continue in His service in occupied and unoccupied China. Shall we stay till the war is over? The Heavenly Father knows the answer to that question. Personally, I rejoice in the privilege of remaining now. Many who are going would gladly stay, were it in the Father's permissive will.

In C. B. Y. P. M. O. and C. B. W. M. U. we have had to make some retrenchments for various reasons but are still on the job getting out the current literature for Chinese Baptist young people and the women of our churches. I miss the opportunities of contacts and fellowship in field work; but since my last field trip to Wushih in November, I haven't been able to leave base. Even the Chinese co-workers have been limited for several reasons in the matter of field work also. Encouraging reports come in from various points in the field, however, of churches and organizations pressing on in zeal in Kingdom's work. We praise God for this.

There is no use to philosophize or emotionalize or theorize about the world we live in today. We so often wonder what these days are really meaning to you dear ones in our native land. We do not hear much reliable news and do much guessing, supposing and reading between the lines, doubtless often missing actual facts in the matters a mile! The health of all of us almost without exception has been good. Some have lost weight, while others stand at par for pre-war days, and a few have gained weight. I'm pleased to tell you that I am among the avoirdupois losers. Our menus have had to be modified to meet the exigencies of limited markets, soaring "H. C. L." and abnormally limited pocketbooks because of frozen funds. In Shanghai, however, we have been so wonderfully blessed in so many ways that it would be ingratitude to register one murmur or complaint. Chinese friends have at times been embarrassingly generous in their donations to our larders—many in many places giving so generously out of their deep poverty because they felt the missionary friends were in want! Many tell of humbling and happy experiences of this nature. Thanksgiving and praise from heart and lips are His. To Him be the honor and the glory.

With you we stand appalled at the maelstrom into which war has plunged the nations and the peoples of the whole world; and we constantly pray for peace. We all know, however, that until Jesus, the Prince of Peace, shall reign in the hearts of men there can be no real and abiding peace. Let us be faithful in telling this war-cursed world of Him and His power to save all who will believe.

Lovingly in Him,

MARY C. ALEXANDER.



DR. D. A. MOORE

WHAT CAN THE CHURCH DO IN THESE TIMES?

By Dr. A. O. Moore
Port Arthur, Texas

We give below some excerpts from a sermon by Dr. A. O. Moore, pastor of Proctor Street Baptist Church, Port Arthur, Texas. Dr. Moore is a Mississippian, reared near Oxford, but most of his ministerial life has been spent in other states.

We are asking what can we do to help win the war. Buy defense bonds? Yes. Take Red Cross courses? Yes. Belong to the home guard? Yes. Become an air raid warden? Yes. Keep up the home morale? Yes. Work longer hours, quit striking, save newspapers, scrap metal, tooth paste tubes, make appropriations for billions of dollars, get fan dancers and movie actors to entertain us while we work, listen to war bulletins sponsored by breweries. But, when we have done all of that, we are not winning the war. We have been doing that and we are getting licked every day. Japan is mopping up in the Pacific, Germany is getting ready for a spring offensive that will deal the finishing blow and put out the remaining light of democracy in the world and leave it in pagan midnight, where all human standards are forever lost.

But the question is, what can the church do for a world that has lost hope and faith? What the church does in this critical hour will count for more than all that is being done by the armies and navies. If the church fails the world in this hour, it will have forfeited its right to lay any claims on human loyalty and sacrifice as they exist today. It may sound strange when I say to you the supreme thing the church can do is to call the people of God to worship. The central thing in the Bible is always the call to worship. Let us turn back in this hour of black storm and find the central thing that can keep us, and that central thing is worship of God.

True Christianity lives only when we worship. When worship becomes a matter for formality it has lost its power. It was just this that put out the light of a vigorous Christian testimony in medieval times. It became a matter of form, wrapped up in dead ecclesiasticism, and the reality of Christ was lost to the world. True worship keeps the facts of a living Christ real to those who enter the temple, and when God becomes a name only, Christianity has lost its dynamic power and is no more vital than Mohammedan formality. Let us ask, what is true worship? People

going to church may never worship. Teaching a Sunday school class may not be worship. Praying formal prayers may not be worship. The giving of money may not be worship. Do not misunderstand me, these things can only be a means to true worship. True worship is conscious communion with God, and we may go through all the list of ritualism and miss the mark. People can haunt the sacred precincts all their lives and never worship. So often all the means of worship grow into a formality, empty phrases, as destitute of life as a sea shell that is the plaything of time and tide.

Real worship makes us realize that sin is a horrible thing. The great tragedy of this moment is that we do not see our sins. We see the sins of others, but do not see our own sins. When we hold conscious communion with God we see sin as God sees it. We see sin as Jesus saw it, so dark and desperate and tragic that He was willing to die to save us from our sin. No one can hold conscious communion with God without being made aware of his sinful nature and the desperate need of cleansing from sin. We never mend our ways until we see our sins, until we realize that something is seriously wrong with us, and until we have no conscious need of repentance and forgiveness.

The alternative is worship of war. War is inevitable for a people who do not worship. The first blood shed on earth grew out of this very difficulty. One man worshipped and the other did not, and the non-worshipper murdered the worshipper. When people quit worshipping they begin to fight. Churches become quarreling, back-biting factions that shame the very name of Christ. We say the central issue of the war is free speech. No dictator could control one mile of territory that lies beneath his iron heel if free speech were not first suppressed. The highest use that free speech can be put to is to worship Christ, our Saviour and Redeemer. I tell you that unless the church today can match the "all out" for war with all out for worship, then we are on the way out. We speak about the cost of war and the figures of the cost of war are astronomical. The figures of death, sorrow, blood and tears can not be computed, but I know something that is still more costly and that is to face God in true worship. We can not offer a pittance of money, quibble over a tithe or the amount of time we give to the cause of Christ. True worship is so costly until it touches the farthest limit of the relationship of our lives. It was so costly it sent Christ to the cross and it sent Paul to imprisonment, persecution and death. We are either going to worship or stay in a chronic state of war until the whole human race is utterly wasted.

True worship brings us in touch with the power of God. We have enough organizations, enough standards, enough programs to turn this whole bloody world bottom side up, if we were empowered from on high.



MISSIONARY WINS TWO ELDERLY MEN

While in a mission revival at the head of the Atchafala river we were told of a fisherman's camp ten miles up Red river. By way of a boat we reached the place, where we found more than two hundred persons—fishermen and moss pickers. On returning to our own mission field we soon found that we were followed by a man who gave his name as W. G. Brandingburg, 71 years old, of German descent. After hearing the message of God's love for sinners and His hatred for sin, Mr. Brandingburg asked if "Christ would save a man as old and with the experience in sin as he had."

Taking the question from Nicodemus, "Can a man be born when he is old?" along with other passages, I soon convinced him that Christ would save him if he would "Believe on the name of the Lord."

After being baptized, along with many others, Mr. Brandingburg came from the water shouting praises to God for new life in old age.

Recently we were called to the bedside of a dying man. Having lived a sinful life for 69 years he knew nothing about Christ and His plan of salvation. From many passages in the New Testament we read and explained God's eternal plan for the lost. New light came to this man and he called "upon the name of the Lord," asking forgiveness and for salvation. He, too, was gloriously saved and his last words were, with a smile, "Thank you, Lord, thank you."

The purpose of these two stories is not to encourage young folks to waste their life in sin with intentions of being saved in old age; although He did much for the two old souls He can do more for the young by preserving their life from sin in their youth. A preventative is better than a cure at any time.

W. B. SANDERSON,
Pastor, First Baptist Church,
Simmesport, La.

It was the power of God in Paul that made him stand up against a pagan world of brutality, a world out of which all human sympathy had fled and he counted it as a blessed privilege.

We have plenty of church members, but they are not living the overcoming life. Oh, if God's people would wake up to the source of power that Elijah had when he shut up the windows of heaven, the tide of this world's battle would begin to turn. We have enough preaching to lead every lost sinner to the cross of Christ, but it is preaching without power. We must realize if we are to become effective that we must get back to the realization of Christ in our hearts. If this world is to be led away from war, the cross of Christ must do that, and we will never do that until Christ becomes real to each of us again, and His power begins to flow through us again, to lead a world back to God that has lost hope and faith.

TIRES AND GASOLINE

"My tires are thin and gasoline is rationed; therefore. . . ." War may take our automobile tires and our gasoline, but it should not take our spirit of loyalty. If you hear anyone say, "My tires are thin and gasoline is rationed; therefore we cannot go to church," answer tactfully, but positively, that such a spirit is not true Americanism or true Christianity.

Thank God that when you walk out in your community that bombs are not falling on you and yours. Thank Him for being so loyal that riding a bus to church will be a pleasure. Thank Him for being such a Christian that walking to church will be a joy.

Christians are face to face with a severe test. Every sinner and enemy of Jesus will be watching Christian leaders now. Let them take note that God means more to you than gas or tires. We know what happens to nations that forget God.

Right NOW, this fall, let's be unusually loyal and active.—Homer G. Lindsay.

—BR—

TAXES COLLECTED EIGHTY CENTS LOSS TO TAXPAYERS \$6,359.20

Chicago—The citizens of Wabash, Indiana, this week were ruefully computing the loss on an eighty cent tax payment made by Orville Richard Babcock. In return for the eighty cents, individual citizens will have to dig up an estimated \$5,000 for repairs and the taxpayers of the state will have a minimum of \$1,360 to keep Orville out of circulation for about five years. (Judge Walter S. Bent gave him two to fourteen years in the reformatory.)

"It was the biggest drunk ever pulled in this country," said Judge Bent in pronouncing sentence.

As a result of the eighty cents (approximate), the federal, state and local governments collected in taxes on the liquor Mr. Babcock drank, and, in addition to the \$6,359.20 direct loss the people will take, a number of law-abiding citizens will jump whenever they see their shadows for some time to come.

With just a few drinks under his belt, Orville started out to go fishing. Removing all his outer clothing, he waded into the icy water apparently trying to catch the fish barehanded. Failing, he wandered across a field, found an abandoned farmhouse which he nearly wrecked internally and externally before he concentrated on burning the barn.

Cheered and warmed by the flame, he left the scene to encounter a real live black snake, and, presumably doubting its actuality, he cut off its head and then killed a nearby lamb with his pocket knife.

Successfully he blitzkrieged a boat-house, a citizen and a cottage, which a posse saved from burning by its prompt arrival. The posse was formed after he had threatened the usual innocent bystander with a knife.

The government will have its taxes, and Orville as well, who is in the reformatory, and life has returned to normal in Wabash. Many citizens are wondering if, after all, there might not be some better method of taxation.

For Really Quick
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STANBACK
FOLLOW DIRECTIONS 10+ & 25+

Sunday School Department

E. C. WILLIAMS, Secretary
MISS CAROLYN MADISON,

JOHN A. FARMER, Associate Secretary
Elementary Secretary

Bruce

During the week of September 27-October 4 a Sunday school enlargement campaign was promoted in the Bruce Baptist Church, Rev. L. F. Haire, pastor, and Mr. V. E. Crawford, superintendent.

The work had been scheduled for several weeks and plans had been made well in advance for this campaign. The special reason for having it at this time was that a new building was just being completed and a new set-up from the Cradle Roll to the Extension department was needed.

The new building is of brick, and has provision for both department assemblies and class rooms for each group of the school. The building is the pride and joy of all the people of Bruce—of all denominations—and justly so, for it is certainly a beautiful one, well planned and commodious, and Pastor Haire and his people have surely done a most noble work in the erection of this fine new building.

The attendance and interest during the week of the campaign were most encouraging. It was especially noticeable how gladly the people accepted places in the new organization that called for so many more than were needed in the old one. The school had never been departmentalized, but had operated simply on the class basis, which was necessary because of the lack of sufficient space. But during the week of the campaign the school was completely departmentalized throughout, with practically every department officer and new teacher definitely enlisted during that week, and they took charge of the work the following Sunday. Such cooperation was both glorious and inspiring.

A religious census was taken and tabulated that week and the tabulated results given to the officers and teachers for future information and guidance in their visitation of prospects. About 900 people were found who are possibilities of that school. A great and challenging opportunity!

The following Sunday the new organization went into effect. In the old organization there were 15 teachers and officers; in the new organization there are 66 teachers and officers. The increase in the workers was in keeping with the demands of the new situation and the additional space in the new building.

On the first Sunday of the campaign there were 89 attending Sunday school; on the second Sunday of it there were 203. The offering was greatly increased also.

All in all, it was a glorious week. And no campaign ever had a more loyal helper than was found in Pastor Haire. He literally gave of everything he had that week to make it a success, and he is due a large measure of the credit for all that was accomplished. He went by day and by night, and it was all a great joy for him to do this.

May the Father's blessings be richly upon them in this enlarged work of reaching people for Bible teaching, in winning the lost to Jesus,

and developing in Christian service.

Who Will Do It?

Last year we had 46 Standard Sunday schools, the most we ever had in any one year. To date this year we have 45, just one short of last year's new record.

Now, then, what school will be the one to send us the application for the standard award and give us this 46 for this year also and thus equal last year's? Who will do it? We are so eager to get it and we want it in October if at all possible. Won't you please help us out here? We will gladly publish in this column the school that makes No. 46.

Will you do it?

—BR—

NEW OFFICERS AND PROGRAM AT UNITY CHURCH, ATTALA CO.

The Unity Baptist church of Attala county has shown a new zeal with the beginning of the new fiscal year. The incoming officers of the church seem to have a determination to give their "best to the Master" in the incoming year, and from all indications it will be a record one for the church. The spirit of cooperation prevailing will surely bring much fruit.

The new officers elected for the coming year were Mr. Lloyd Cade, Sunday school superintendent; Mrs. Lloyd Cade, church clerk; Mr. Eddie Kinsey, Extension Department; Mr. William Henry Miller, teacher of the Bible class; Mrs. Ray McCool, Intermediate teacher; Mrs. M. K. Thornton, teacher of the Beginners; Mrs. Cayce Ellard, teacher of the young people; and Mrs. Elton Thornton, church pianist. William Henry Miller, teacher of the Bible class, is a fine young man of whom we are justly proud. Just recently he surrendered to the call of the ministry, and plans to go to Mississippi College next year. He is now a senior at Kosciusko high school. He is also our church chorister and is a great help to the pastor.

Upon recommendation of the board of deacons the church has adopted the "budget" plan of financing the church which will be put in operation immediately. The board of deacons further recommended that the church elect four new deacons which was also speedily adopted. Those recommended for the deaconship were: Leroy Miller, L. Z. Cook, John Henry Cummings and Allen Thornton. These men represent the finest in character and principle in our church. They promise to be "vessels fit for the Master's use."

During our revival meeting last July, twenty-five of our men said that they were going to take God into their business as a partner. With such a band of tithers as this we ought to be able to do more for all causes the coming year than we have ever been able to do in the past. God will richly bless the efforts of such an aggressive group of united Christians as we have at Unity church. The pastor wishes to acknowledge his gratification for the loyal support and cooperation he is receiving from every member, and is looking forward with joyful anticipation to an era of unprecedented growth and development.—T. R. Clark, pastor.

SOCIAL SERVICE

(Printed By Request of the Pearl River Association)

Today, we find ourselves engaged in the most gigantic struggle of all history. The forces of the world have gathered themselves together to fight the battle to a finish. Multitudes of young men are behind the line now. The people left at home are deeply concerned about the outcome of every day's battle. This is a war in which the dictators hope to destroy democracy, our way of life. They desire not only to rule the world, but it is an effort on their part to enslave the free peoples of the world.

Surely, this is a struggle between righteousness and evil. In this outrageous conflict, religious independence which our forefathers fought and died for is at stake. Therefore, by the help of God we are going to preserve it. If the evil forces win, freedom of conscience, freedom of worship, freedom of speech, freedom of assembly and freedom of convictions which have been held dear to us will be destroyed.

Democracy must be preserved at all costs. It's the only sane way of life. In its widest sense democracy means to develop the physical, mental, and moral welfare of all of the people. Democracy may be called the goal of civilization. All sociologists emphasize the democratic trend of society from its beginning. This trend appears in every field of human endeavor—political, economic, social, moral and educational. Of course a real democracy cannot be complete until the voters of all classes are trained to be intelligent and independent in assuming their political responsibilities as citizens.

We have some enemies that are worse than the dictators. These are lust and immorality, the most damnable sins in all of our country. Lust and passion go with war. It seems as if some people think the bars have been let down. The boys are insisting and the girls think they owe them something. Many of them are saying, "Well, we are going to die anyway." Their plans have been so uncertain. But remember, there is going to be a judgment day.

We must turn from the world and the things that are against God. If the church people aren't doing it, how can others be expected to? As Christian citizens, we should unite ourselves, in order to abolish the evils that are stealing away the virtue and character of our young womanhood. Something must be done about these social evils in our towns and communities. Souls are being destroyed. Thousands are on their way to a devil's hell. Yet, our boys are fighting just as much for the rights of these young women as they are for their country. Especially, for their right to virtue, purity, innocence and decency. Therefore it behooves every one of us to fight against those things that are impeding the progress of God's Kingdom.

The church today should be the lighthouse of America. Through it we must evangelize our nation and keep the spiritual lives of our people aglow. Its ministry must reach out to the homes of our nation in these distressing times. The Christ of the church is still able to save the most wicked sinners. It affords the greatest help in keeping up the moral of the people. So when all the conflicts

RETIRING CHURCH DEBT WITH WAR STAMPS

By Rev. Charles R. Shirar, Pastor
Calvary Baptist Church
Alexandria, Louisiana

The Calvary Baptist Church, Alexandria, Louisiana, is retiring a church debt of long standing through the gifts of war savings stamps and bonds given by friends and members of the church.

This novel plan was adopted by Calvary church, May, 1942, and it has produced satisfactory results, and more liberal receipts are assured as the membership is enlisted in the ten per cent investment plan promoted by the government. The plan functions throughout the organizations of the church, though most of the receipts have come through the Sunday school organization. Each department and class of the Sunday school agrees to buy stamps of a certain denomination, ten cents to one dollar stamps. The stamps are purchased during the week, as the church does not sell the stamps. Stamps and money are brought to the department and class on Sunday. Each class is given a book to fill, and on Monday the general secretary and helper place the stamps in the class books, and buy extra stamps with the money turned in by the classes for the stamps. Some classes have already filled several books.

The Extension Department of the Sunday school, circles of the Woman's Missionary Union, and non-Sunday school members are asked to fill one or more books, and to give bonds where possible.

We now have two \$1000.00 bonds and enough incomplete books to buy another \$1000.00 which would make the plan produce about \$500.00 per month since its adoption. As the books are filled, the organizations, classes, or individuals take new books, and continue to buy stamps weekly. The completed books are kept in a lock box at the bank until \$740.00 in stamps is received, and then a series F bond for \$1000.00 is bought in the name of the church.

The leadership of this church feels that this method is both patriotic and practical. The government is asking that individuals and institutions pay their debts. These bonds will be used to retire a debt on a religious and community service institution, and the church will be governed by the federal regulations as to the use of these bonds. Even if the bonds should be held until after victory, the church debt will be underwritten and secured by the best interest bearing collateral in the world.

The giving of these stamps and bonds has not detracted from the regular receipts of the budget. In fact, the budget receipts of this church, which has over 2000 members, has never been better in its history. The total receipts of this church for the closing year will reach \$30,000.

—BR—

SUNDAY SCHOOL AND B. T. U. ATTENDANCE

	SS	BTU
Enon (Panola)	60	55
Paden	43	
Batesville	113	57
Crystal Springs	197	153
Bethlehem (Jones)	70	75
Monte Vista	70	56
Louisville First	210	79
Wallerville	89	70
Cross Roads (Webster)	80	
Oldtown	64	60
Olive Branch	79	57
Calvary Jackson	614	236
Griffith Jackson	542	346
Jackson First	536	271
Linn	81	63
Pascagoula Second	103	45
Dougle Springs	23	

close the church will still survive. That being true we must stand by her.
Rev. Morrell Lee.

Sunday School Lesson

Prepared By
Prepared By Hight C. Moore

Lesson for November 1, 1942
THE CHRISTIAN VIEW OF MARRIAGE

Genesis 1:27-28; 2:18-24; Jeremiah 29:4-6; Matthew 19:3-6; John 2:1-11

We begin a unit of four lessons on "The Family" with a study of the Christian view of marriage or planning for a Christian home. In the image of God man was created, male and female, and bidden to multiply and replenish the earth. Woman was made as a helpmeet for man, bone of his bone and flesh of his flesh. The Jewish exiles were urged in Jeremiah's letter to build houses, plant gardens, and establish homes, "and multiply ye there, and be not diminished." Jesus approved the original law that man and wife should be "no more two, but one flesh," united by God and inseparable by man. He also endorsed marriage by attending and assisting in the wedding feast at Cana.

Lesson Text and Outline
Genesis 2:18-24; Matthew 19:3-6; John 2:1-5

I. The Original Marriage in Eden (Genesis 2).

18 And Jehovah God said, It is not good that man should be alone; I will make him a help meet for him. 19 And out of the ground Jehovah God formed every beast of the field, and every bird of the heavens; and brought them unto the man to see what he would call them: and whatsoever the man called every living creature, that was the name thereof. 20 And the man gave names to all cattle, and to the birds of the heavens, and to every beast of the field; but for man there was not found a help meet for him. 21 And Jehovah God caused a deep sleep to fall upon the man, and he slept; and he took one of his ribs, and closed up the flesh instead thereof: 22 and the rib, which Jehovah God had taken from the man, made he a woman, and brought her unto the man. 23 And the man said, This is now bone of my bones, and flesh of my flesh: she shall be called Woman, because she was taken out of Man. 24 Therefore shall a man leave his father and his mother, and shall cleave unto his wife: and they shall be one flesh.

II. The Divorce Query at Jerusalem (Matthew 19)

3 And there came unto him Pharisees, trying him, and saying, Is it lawful for a man to put away his wife for any cause? 4 And he answered and said, Have ye not read, that he who made them from the beginning made them male and female, 5 and said, For this cause shall a man leave his father and mother, and shall cleave to his wife; and the two shall become one flesh? 6 So that they are no more two, but one flesh. What therefore God hath joined together, let not man put asunder.

III. The Wedding Feast at Cana (John 2).

1 And the third day there was a marriage in Cana of Galilee; and the mother of Jesus was there: 2 and Jesus also was bidden, and his disciples, to the marriage. 3 And when the wine failed, the mother of Jesus saith unto him, They have no wine. 4 And Jesus saith unto her, Woman, what have I to do with thee? mine hour

is not yet come. 5 His mother saith unto the servants, Whatsoever he saith unto you, do it.

Notes Analytical and Expository

1. Marriage was Instituted of God. Observe here: (1) **God's Purpose.** He saw that it was not good for man to be alone. Therefore, he determined to make a help meet or suitable to man, partaking of his own nature, answering to him, companionable with him. (2) **God's Preparation.** In all the animal world was there anything or any creature that would or could satisfy the need of man for fellowship? Every bird and every beast was passed in review before Adam and to each of them he gave a name, but not one was a help meet for him in his own eyes or in the eyes of God. (3) **God's Provision.** In a profound trance was Adam when the Lord performed the divine operation which "teaches the close relation of the sexes, and the dependence of woman on man" (Dummelow). As an old writer has said: "She was not made out of his head to surpass him, nor from his feet to be trampled on, but from his side to be equal to him, and near his breast to be dear to him." (4) **God's Presentation.** When God "brought her unto the man" she was recognized not as a creature direct from clay but bone of his bone and flesh of his flesh. Adam had found "a congenial, sympathizing companion, after failing to find one among the animals." He called her Woman, or wife-man, his mate and partner. (5) **God's Program.** Man and wife are to form a new unit of society and so establish their own home and rear their own family. They are indivisible as "one flesh" and hence polygamy and divorce are both forbidden.

2. Marriage Was Queried By Pharisees. Note: (1) The purpose of their question was to entrap Jesus if possible. If he should declare divorce unlawful, he would array against him the richer and more prominent classes in society. If he should declare divorce lawful, he would antagonize the teaching of Shammal, generally regarded as the highest moral code, and discredit himself as teacher of the loftiest morality. (2) The counter question of Jesus, however, threw the inquirers back upon their own resources. What did Moses command? They replied that he permitted a bill of divorce. Jesus assented to their answer by declaring that the permissive mandate of Moses was due to their hardness of heart which kept them from conforming fully to the law of God. Even so, it exercised a restraining influence in favor of the wife of a cruel paganism overspreading the world. The Mosaic statute was the best that could be enacted under the conditions. (3) The interpretation by Jesus carried the question back to its historic basis in creation so that the marriage of Adam and Eve in Eden by their Creator is the model for every home in all the world. The exclusiveness of the marriage tie is seen also in the duty of the contracting parties in their separateness from their parents to form a new unit of society. In doing so they themselves constituted a unity which is vividly asserted in the doctrine that the two are no longer twain

but one flesh. Every marriage ought to be contracted according to the will of God and the union thus formed is or should be indissoluble. (4) So the stability of the home is assured. The marriage tie should not be rent asunder by husband or wife, through any outside interference or under any law that violates the law of God.

3. Marriage Was Sanctioned By Christ. Note two things here: (1) **The social Christ** attended the wedding feast. There are now two Canas in Galilee; one is twelve miles north and the other four miles northeast of Nazareth. It is impossible to determine which was the ancient Cana since, according to Stanley, the claims of the two are "about equally balanced." The names of the bride and groom are not given, but from the attendance and conduct of Mary and Jesus, it is plausibly inferred that they were relatives. At any rate, Jesus and his mother were invited guests; and, through their new relationship to Jesus, his disciples, five or more, were also welcome to the marriage festivities. The fact that Jesus was present at this marriage is fraught with instructive lessons for us. It embodies, first of all, his sanction to matrimony, which was instituted by God in the Garden of Eden, and is thus the oldest human institution on earth. Further, we should seek the presence of Jesus in all our festivities and undertakings; if we cannot feel sure of his acceptance, it is better to abandon them, however dear to they may be. (2) **The needed Christ** was informed of the failing wine. It is said that the marriage festivities among the Jews usually continued six or seven days, during which time an abundant hospitality was dispensed. The failure of supplies provided for the feast would

have been, as Farrar says, "bitter and indelible disgrace to the wedded pair." It was probably near the close of this feast at Cana when the wine suddenly gave out. The cause of this deficiency, it has been suggested, was the unexpected presence of the five disciples of Jesus. When Mary, who was a prominent figure at the feast, discovered the deficiency, she reported the fact to Jesus, "evidently expecting some display of his glory, and hinting that now was his time." The response of Jesus contained no tinge of disrespect, but it was a firm declaration that obedience to the Father

(Continued on Page Fifteen)

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Baptist Training Union

AIM—Training in Church Membership

AUBER J. WILDS, State Secretary
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Bible Readers Awards For Three Years Go to New Albany Junior

A fine record, yes, a perfect record, in daily Bible readings has been made by Ruth Russell, the eleven-year-old daughter of Mr. and Mrs. Van Russell of New Albany. Ruth joined the Junior Union three years ago the first of October, and for these three years has kept up her daily Bible readings. She is being awarded the one year Bible readers certificate and seals for the two additional years' readings. At the close of this year, that is October 1, 1943, we are expecting to send her the third seal, thus completing her record of daily Bible readings for the four year junior membership. Perhaps other Juniors, or perhaps others have a one year or more record in Bible readings you would like to report and receive the wards for. We shall be glad to send them. Congratulations to Ruth and to all others who are thus faithful to this important phase of Christian life.

Neely Memorial Church, Union County

Neely Memorial church in Union county is a new church, just organized last summer. In July, Mr. Joe Allmon, then educational director of the New Albany church, taught them the Manual. They now have thirty members in their B. T. U. and at the last meeting of the associational B. T. U. they had 26 members present.

Director Scott Uses the Quota Method

Quotas are always interesting. You want to compare yours with others and it inspires interest and activity. We just like to come up with our part, at least the part someone else sets for us, even though it may not be what we think it should be. Brother H. A. Scott, associational director for Walthall county, uses this idea in his work. At the meeting held this week for the Association, he assigns quotas to each church, suggesting the number he thought each church should have at the meeting. This is a good plan and will work in other efforts. Try it.

The meeting last Friday at the Baptist Orphanage for the eighteen "Visiting Workers" who this week have been leading the conference in the 70 associational meetings was

most helpful. All were there who were supposed to be present and the meeting of the Hinds-Warren Associational B. T. U. that night was a real demonstration of the program we hope has been possible in your association this week.

V - Victory Installation

The Russell Baptist Church had its installation of general Training Union officers Sunday evening, October 4th, in an impressive V-Victory Service. A stand made in the shape of a "V" was placed on a table in front of the congregation. On this stand were nine white candles. On one side of the V-stand was placed the Christian flag, and on the other side the American flag. A large Bible was placed between the "V," standing up. Rev. Elton Moore stood behind the Bible with a burning white candle in his hand as he administered the oath of office. As each officer accepted his responsibility for the next six months Rev. Moore gave him the candle, which he held, from which the officer lighted one on the stand. After all officers had lighted one candle each, a large "V" standing for Victory both physical and spiritual was burning. The officers formed a semi-circle around the V-stand and sang the Training Union song "Loyalty to Christ," after which Mrs. Maud Reid and Irmogene sang a duet entitled "Just for Today," accompanied by Harold Knox. Mr. W. B. Lowry, associational director, gave an inspirational talk emphasizing the importance of having a Training Union in every church. For the closing hymn the congregation stood and formed a continuous chain by holding hands and sang "Blest Be the Tie." Harold Knox played soft music on the piano throughout the entire service. The newly installed officers are: Irmogene Tucker, director; Myrtle Harper, associate director; Mrs. Audie Harper, secretary; Julian Patrick, chorister; Mrs. Lessie Banes, pianist; Mrs. Myra Sims, young people's leader; Lee Brandon, Intermediate leader; Mrs. Fredna Brandon, Junior leader; Mrs. Elizabeth Brandon, Story Hour leader.

State Training Union Convention Calvary Jackson, Nov. 26-27

We select another Calvary church for our meeting this year. Last year we held our State Training Union

Convention with the Calvary church Tupelo. This year we will have our meeting with the Calvary church Jackson. The time will be Thanksgiving Day, November 26th. The meeting will open Thursday morning and close about noon Friday. Check this date and make your plans now to be with us. Already Miss Auris Pender, missionary to China, recently returned home after being captured, imprisoned and released by the Japs. She will have a great story to tell of the Christian faith of the Chinese. From week to week we will be giving you word pictures of the convention.

Six From Mississippi Help in Great Enlargement Campaign in St. Louis Association

Thirty-four churches in the St. Louis Association cooperated in a simultaneous Training Union Enlargement Campaign last week. Seventy-five workers from out of the association led in the campaign, six of these being from Mississippi. Mr. and Mrs. L. R. White of Batesville, Mrs. J. C. Greenoe of Vicksburg, Mr. Elmer Bearden of Parkway church Jackson, Miss Lucy Carlton Wilds of Blue Mountain and your state secretary, Auber J. Wilds. It was a great affair, about 4,000 enrolled. Goals for Sunday night set for more than 5,000.

Lafayette County Finds Monthly Meeting Profitable

The Lafayette County Association has for a year been having a monthly meeting. Each second Sunday for an hour and a half representatives from the churches gather for a good program and Christian fellowship. An

average of six churches have attended with an average of 65 individuals. At the meeting each month the three department heads are given five minutes each to report on the past month's work and announce plans for the coming month. Each of these three departments, Training Union, W. M. U. and Sunday school, are responsible for one program each quarter, the Training Union the first month, the Sunday school the second month and the W. M. U. the third. The meeting places are announced the first of the year, so no problem of "Where will we meet next?" ever arises. The results of these meetings, and this plan have been satisfactory. A one sheet bulletin is mailed each month to all churches. The association likes the plan and so continues it this year.

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BAPTISTS, MAKE YOUR DOLLARS PATRIOTIC

An outstanding merchant, Roger W. Pryor, West Point, whose business depends upon the sale of goods, stated at the "Mother" Berry Memorial meeting of District No. 7:

"Every spendable dollar that we can now divert from goods to movements like the "Mother" Berry Memorial is a patriotic dollar."

Baptists and other friends of Christian education, "Mother" Berry, and Blue Mountain College may select either of the following methods of donating to this worthy and timely undertaking:

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BAPTIST BONDS

ANY OTHER GOOD BONDS

WAR SAVINGS STAMPS

CASH

Do your BEST for the "Mother" Berry Memorial and, at the same time, help raise the war bond quota for your city and county. You will be following Christ's injunction when He said: "Render unto Caesar the things that are Caesar's and unto God the things that are God's." Too, you will be helping to preserve religious liberty and democracy, principles for which Baptists and other Americans have fought, bled, and died; and are doing so right now.

FRANK L. FAIR, General Chairman
Blue Mountain College Endowment Campaign

THE HARVESTER

EVANGELIST A. D. MUSE, Editor and Owner

This paper occupies a peculiar place in my heart. I humbly feel it is a part of a ministry committed to me. From earliest days it was my sole purpose to live in Memphis, do Evangelistic work throughout the mid-continent and edit an unpretentious but well-written, deeply spiritual magazine giving special emphasis to Evangelism, Bible Exposition and the Victorious life; and all these things have come along gradually in a kind of material unfolding.

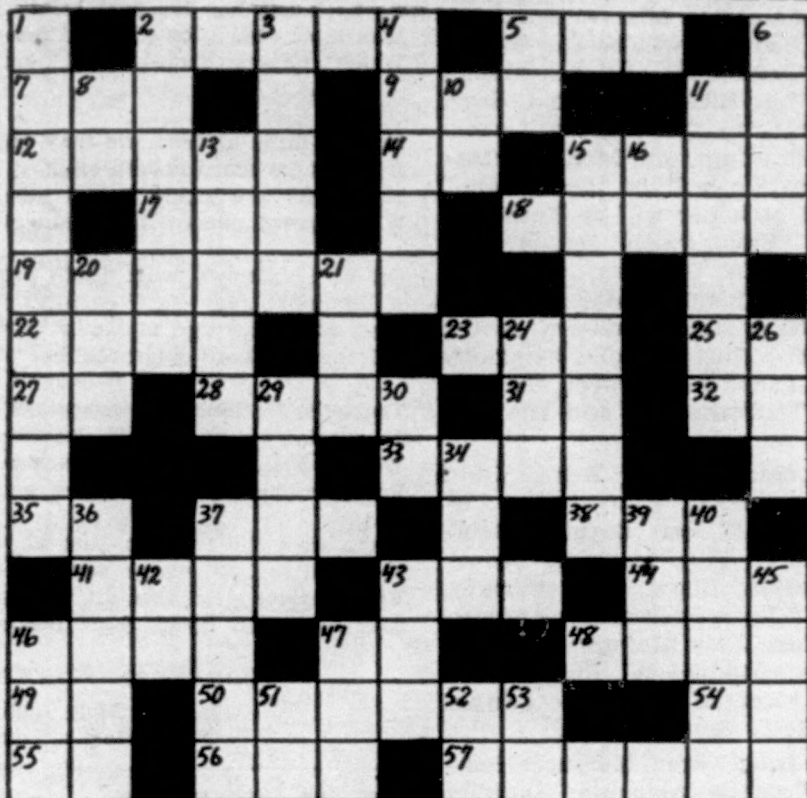
We are greatly enheartened by the letters. Here is a letter from a United States Congressman. There is a note of genuineness in it that touches the heart! And he sends his subscription. Here is a letter from an assistant State Secretary of Missions. It humbles us! Here is a letter from one of the South's best Evangelists. It brought tears to my eyes!

The evaluation my noble Managing Editor, T. Clifton Hathorn, puts upon it, his solid confidence in the solidarity of the continued progress of THE HARVESTER and its assured future, is a most tender and assuring thing to my heart. Send your subscription NOW—\$1.00 for one year, and our book, "WHEN GOD COMES TO EARTH," free.

EVANGELIST A. D. MUSE
2166 Elzey — Memphis, Tenn.



OUR CROSSWORD PUZZLE



"For with what judgment ye judge, ye shall be judged: and with what measure ye mete, it shall be measured to you again."—Matt. 7:2.

JUDGING

- Horizontal**
- 2 "I . . . no man," John 8:15.
 - 5 "ye would . . . have condemned the guiltless," Matt. 12:7.
 - 7 "Man, who made me a judge or a divider over . . ." Luke 12:14.
 - 9 One third voodooism.
 - 11 Dialect of Eastern Assam.
 - 12 Plains of Mesopotamia, Gen. 48:7.
 - 14 Half an em.
 - 15 "first . . . out the beam out of thine own eye," Matt. 7:5.
 - 17 "bringing gold, and silver, ivory, and . . . s, and peacocks," I Kings 10:22.
 - 18 A squad.
 - 19 "and then shalt thou see . . . to cast out the mote out of thy brother's eye," Matt. 7:5.
 - 22 Back.
 - 23 "go . . . sin no more," John 8:11.
 - 25 Recording secretary.
 - 27 "Give, and . . . shall be given unto you," Luke 6:38.
 - 28 "And why beholdest thou the mote . . . is in thy brother's eye," Matt. 7:3.
 - 31 " . . . judge after the flesh," John 8:15.
 - 32 East Indies.
 - 33 "but considerest not the . . . that is in thine own eye," Matt. 7:3.
 - 35 Plural ending of nouns.
 - 37 "and the Word . . . with God and the Word . . . God," John 1:1.
 - 38 Nothing.
 - 41 God of thunder (Scandinavian myth).
 - 43 "And . . . if I judge, my judgment is true," John 8:16.

It used to be TABOO for girls to discuss this kind of help

Many a girl has suffered from cramp-like pain and other distresses due only to periodic functional causes simply because that was a subject people didn't talk about.

Nowadays, thousands of women rely on the 2-way help of CARDUI. Started 3 days before the time and taken as directed, CARDUI should help relieve purely functional periodic pain. Used as a tonic, it often perks up appetite, increases the flow of gastric juices, thus aiding digestion and thereby helping to build up strength and resistance for the time it's most needed.

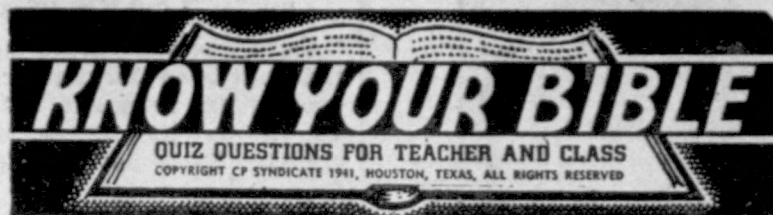
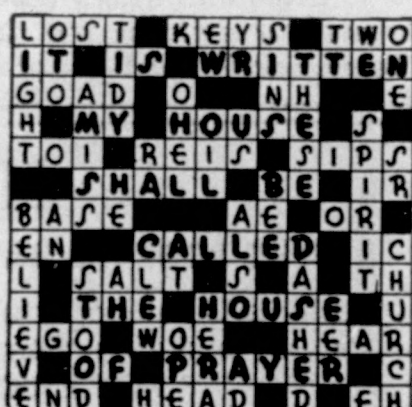
CARDUI may help you. A 62-year record says it's worth a trial.

- 44 Hurrah.
 - 46 "sit not down in the highest . . ." Luke 14:8.
 - 47 Combining for minding relation to an early period of time.
 - 48 "With what measure ye . . . it shall be measured to you," Mark 4:24.
 - 49 "when thou thyself beholdest not the beam that is . . . thine own eye," Luke 6:24.
 - 50 "Do violence to no man, neither . . . any falsely," Luke 3:14.
 - 54 "if ye believe not that I am . . . ye shall die in your sins," John 8:24.
 - 55 "condemn not, and ye shall not . . . condemned," Luke 6:37.
 - 56 "Judge . . . according to the appearance," John 7:24.
 - 57 "Judge not, and ye shall not be . . ." Luke 6:37.
- Our text is 2, 5, 28, 31, 55, 56 and 57 combined.

VERTICAL

- 1 "Thou . . . , cast out first the beam out of thine own eye," Luke 6:42.
- 2 Kingdom of Judah, Matt. 19:1.
- 3 One who dines.
- 4 "For . . . one that asketh receiveth," Matt. 7:8.
- 5 "hath . . . man condemned thee," John 8:10.
- 6 "And why beholdest thou the . . . that is in thy brother's eye," Luke 6:41.
- 8 Half an oath.
- 10 "As he spake these words, many believed . . . him," John 8:30.
- 11 "we are of the truth, and shall . . . our hearts before him," I John 3:19.
- 13 "Come ye yourselves . . . into a desert place," Mark 6:31.
- 15 "Neither do I . . . thee," John 8:11.
- 16 "And . . . ye would that men should do to you," Luke 6:31.
- 20 "Brother, . . . me pull out the mote

Answer to Last Week's Puzzle



Can you answer the four Biblical questions below? One correct answer is passing; two is fair; three is good, and four perfect.

1. Did the prophet Moses marry an Ethiopian woman, late in his life?
2. Do you know where in the Bible, the name "Jesus" was first used?
3. Where did Howard Spring get the title for his popular novel, "My Son, My Son"?
4. Of the numerous musical instruments mentioned in the Bible, can you name the oldest one?

(Bible reading each day, keeps mischief away.)
Number 32 of a series. For permanent record, clip and paste in scrapbook.
(Correct answer on Page 15)

- that is in thine eye," Luke 6:42.
- 21 Meadow.
- 24 National Youth Administration.
- 26 "Whosoever committeth . . . is the servant of . . ." John 8:34.
- 29 "and unto you that . . . shall more be given," Mark 4:24.
- 30 Terbium; tuberculosis.
- 34 "Sir, come down . . . my child die," John 4:49.
- 36 "He that is without sin among you, let him first cast a . . . at her," John 8:7.
- 37 " . . . where are those, thine accusers," John 8:10.
- 39 Wroth.
- 40 Polishing machine.
- 42 " . . . every one that thirsteth," Isa. 55:1.
- 43 Same as 7 across.
- 45 "Take . . . what ye hear," Mark 4:24.
- 46 "And the . . . which the Lord God had taken from man, made he a woman," Gen. 2:22.
- 47 And so forth.
- 51 County.
- 52 Society of Jesus (the Jesuits).
- 53 Evangelical Union.

Milligan Springs church in Montgomery county has not only accepted its Now Club quota of \$175.00 but paid it all at one time. They also give each month to the Cooperative Program.

5,000 CHRISTIAN WORKERS WANTED

to sell Bibles, Testaments, good books, handsome Scripture mottoes, Scripture calendars, greeting cards. Good commission. Send for free catalog and price-list.

George W. Noble, The Christian Co. Dept. 2FX, Pontiac Bldg., Chicago, Ill.

We are in receipt of resolutions which the Noxubee County Baptist Association sent to Senators Bilbo and Doxey and Representative Rankin in which they urge their full support of any measure seeking to prohibit the sale and serving of all alcoholic beverages in or near army and navy camps and posts. They also passed resolutions endorsing an amendment offered by Senator Josh Lee. A telegram was sent him informing him of their approval of his action. Both resolutions were signed for the Noxubee County Association by Rev. R. D. Pearson, moderator, and W. E. Whitman, clerk.

To Relieve Bad Cough, Mix This Recipe, at Home

Big Saving. No Cooking. So Easy.

You'll be surprised how quickly and easily you can relieve coughs due to colds, when you try this splendid recipe. It gives you about four times as much cough medicine for your money, and you'll find it truly wonderful, for real relief.

Make a syrup by stirring 2 cups of granulated sugar and one cup of water a few moments, until dissolved. No cooking needed—it's no trouble at all. Then put 2½ ounces of Pinex (obtained from any druggist) into a pint bottle. Add your syrup and you have a full pint of medicine that will amaze you by its quick action. It never spoils, lasts a family a long time, and tastes fine—children love it.

This simple mixture takes right hold of a cough. For real results, you've never seen anything better. It loosens the phlegm, soothes the irritated membranes, and quickly eases soreness and difficult breathing.

Pinex is a compound containing Norway Pine and palatable guaiacol, in concentrated form, well-known for its prompt action in coughs and bronchial irritations. Money refunded if it doesn't please you in every way.

"LOVE NEVER FAILETH"

The name of every donor to the Blue Mountain College Endowment and the "Mother" Berry Memorial will be inscribed in a Book of Memory that will be preserved at the college.

Later, when the donors reach their Heavenly home, perhaps they will find their names inscribed in the Lamb's Book of Life.

**"Mother" Berry Never Failed Us;
We Must Not Fail Her Now**



DR. L. B. COBB

DR. L. B. COBB GOES TO OKLAHOMA

Dr. Lawrence B. Cobb, pastor of the First Baptist Church of Union since July, 1939, has tendered his resignation to become effective Nov. 1st, in order to accept the call of the Southside Baptist Church of Oklahoma City, Okla.

Dr. Cobb's pastorate in Union has been a most pleasant one with splendid cooperation on the part of the membership of the church which has made for advancement along many lines and especially with regard to finances. In addition to having met all current obligations when due, some worthwhile improvements to the physical property have been made, a portion of the bonded indebtedness met well ahead of schedule and gifts to outside causes fostered by Baptists have quadrupled, enabling the church to rank forty-second in the state on Now Club contributions and seventy-sixth in total gifts to beyond-local-church causes.

Under his leadership as pastor the church has received a total of 147 new members, 52 by baptism and 95 by letter with a net gain of 65, making the present membership 491.

Many members of the church and citizens of Union have expressed deep regret of Dr. Cobb's leaving and he goes with the assurance of having a host of warm friends here and among the Mississippi Baptist brotherhood.

—BR—

A WONDERFUL EXPERIENCE

Bruce, Miss., October 15th—The Sunday school study course at Oak Grove Baptist Church, Oct. 5-9, was very different from any experience I have ever had. The pastor preached Sunday night, October 4, and had four additions by letter. Brother John Farmer of the Sunday school department, was with us throughout the week and did excellent work. Monday night there were 42 present and each night thereafter there was an increase and on Friday night there were 100 present. There were 17 additions to the church. Two new Sunday school classes and a Cradle Roll were added to the Sunday school department.

Good For Over 100 Years

—And even better now. Recently greatly improved; more antiseptic, more active, finer quality ingredients. Spreads easier. Widely used for minor externally caused skin itching: boils, rash, tetter, pimples, cuts, bruises etc. 35c.

→ **GRAY'S OINTMENT**

25 YEARS AGO

The cornerstone of the new Baptist church in Jackson, on Bailey avenue, has been laid. It will be known as the Davis Memorial church. It is not far from the Baptist Orphanage.

In keeping with the request of President Woodrow Wilson, the last Sunday in October was observed as a day of prayer, and came immediately after announcement that the first American soldiers had entered the trenches in France and fired their first shots.

Mt. Zion church has gone from quarter to half-time work, calling Rev. A. D. Muse at a salary of \$500. He resigned Little Bahala church.

Dr. Webb Brame of New Albany assisted Dr. Gaines Dobbins in a meeting in Nashville, Tenn., at Eastland church. There were 90 members received, about 50 for baptism.

People will be asked to sign a "Food Preservation" card, pledging not to waste any food during the war. The Southern Baptist Seminary has allowed Dr. W. J. McGlothlin to serve with the government in the food conservation work, while Dr. Everette Gill of Rome, Italy, will meet his classes. The food is needed for the Allies abroad to prevent starvation.

The Yazoo Association met in the Goodman church. Emory was selected as the next place of meeting.

Rev. Walton E. Lee reports that "the railroads absolutely refuse to make an concession in rates to the State Convention at Brookhaven."

Judge: "What have you to say for yourself?"

Prisoner: "I say I wish I was in a place where there are no traffic cops."

Judge: "Granted, thirty days."

—BR—

A schoolboy was asked to explain the formation of dew. His answer was: "The earth revolves on its axis every twenty-four hours, and in consequence of the tremendous pace at which it travels, it perspires freely."

Verily, the Lord has led Brother Farmer in this great work, which will live on in this church.—L. F. Haire, pastor.

You Women Who Suffer From

HOT FLASHES then CHILLY FEELINGS

If you—like so many women between the ages of 38 and 52—suffer from hot flashes, weak, dizzy, nervous feelings, distress of "irregularities", are blue at times—due to the functional middle age period in a woman's life—try taking Lydia E. Pinkham's Vegetable Compound at once. It's the best known medicine you can buy that's made especially for women.

Pinkham's Compound is famous to relieve such distress. Taken regularly—it helps build up resistance against such annoying symptoms. It also is a fine stomachic tonic.

Thousands upon thousands of women—rich and poor alike—have reported benefits. Time and again Lydia E. Pinkham's Compound has proved some women's happiest days often can be during their "40's". Follow label directions. Worth trying!

BLUE MOUNTAIN WILL HAVE A WEDDING

Blue Mountain, Miss.—Wilma Lee Stewart, Houston, will be the "bride" in the traditional junior-freshman "wedding" at Blue Mountain College, November 7, in the Modena Lowrey Berry Auditorium, and Monte McMahon, Batesville, will be the "groom." The maid of honor will be Katherine Williams, Utica, with Jennie Hill, Sumter, South Carolina, being the matron of honor. Mary Martha Leavell, Nashville, Tennessee, is the best man. This symbolic ceremony seals the friendship between the "little sister" (freshman), and the "big sister" (junior).

"Bridesmaids" are: Rena Guin Burks, Greenwood; Patty Davis, Cabool, Missouri; Doris Coggins, Baldwin; Mildred Tate Maxwell, Booneville; Marion Shaw New Orleans, Louisiana; Joyce Brown, San Antonio, Texas; Mary Jane Stewart, Watonga, Oklahoma; Mildred W. Ellars, Harrodsburg, Kentucky; Jean Carnes, Shelby; Betty Small, Laurel.

"Groomsmen" are: Margaret Hennessee, Florence, Alabama; Dorothy Doty, Tupelo; Joyce Wilkinson, Richmond, Virginia; Ruth Carmen Allen, Indianola; Billie Luna, Walnut; Billy Hicks, Sledge; Jean Naylor, Leonardtown, Maryland; Zelma Van Osdol, Pascagoula; Ina Mae Phillips, Newhebron; Ruth Garcia, Buenos Aires, Argentina.

Flower girl, Judy Trott, Blue Mountain; ring bearer, Landrum Tyler, Blue Mountain.

—BR—

There isn't one great man in American history who was born in a home of infidelity.—D. Wilbur M. Smith.

LIKE CLOUDS THAT PASS

All we like clouds soon pass away,
As each one has his own brief day;
Man labors hard for mead of fame,
Which passes soon—none knows his name.

Earth's fame at noon we may enjoy,
By night its scorn it doth employ;
Shameless and fickle is the jade,
Whose grace cannot life's pain evade.

Oft men unknown with deeds proclaim,
A life more real—sans earthly fame;
Who gives the cup of water free,
Will by the Lord approved be.

Trust not in things for peace nor joy,
They bring but pain, their pleasures cloy;
Who in His name gives service pure,
Rich blessings gain that shall endure.

Place then thy faith in Him above,
Trust all to God, whose name is Love;
Your service give that all may see,
And His "well done" your honor be.

ERNEST O. SELLERS,

Baptist Bible Institute,
New Orleans, Louisiana.

Relief At Last For Your Cough

Creomulsion relieves promptly because it goes right to the seat of the trouble to help loosen and expel germ laden phlegm, and aid nature to soothe and heal raw, tender inflamed bronchial mucous membranes. Tell your druggist to sell you a bottle of Creomulsion with the understanding you must like the way it quickly allays the cough or you are to have your money back.

CREOMULSION
For Coughs, Chest Colds, Bronchitis

LET'S PROVE OUR LOVE NOW

When "Mother" Berry left us in January, we now know that "what seemed to us to be funeral tapers were heaven's distant lamps." All who knew "Mother" Berry loved her. She was always giving of her means and of herself to others. "The Modena Lowrey Berry Professorship of Bible" presents a fitting opportunity for us to translate our love for her into something tangible, thus perpetuating her name and her works enduringly for generations yet unborn.

If ever we planned to do something generous in her name, now is the time. The present effort affords the opportunity. The goal will not be achieved with less than our best gifts.

If you can give \$50.00, do not give less.

If you can give \$100.00, do not give less.

If you can give \$500.00, do not give less.

If you can give \$1,000.00, do not give less.

If you can give \$5,000.00, do not give less.

If you can give \$10,000.00, do not give less.

Everyone knows best what he or she can do. Let's make our gifts in the light of our love for "Mother" Berry, and in the light of our respective financial abilities.

NOW

"THE POOR YE HAVE WITH YOU ALWAYS"

but this is the opportunity of a lifetime to establish an enduring memorial to "Mother" Berry

MAKE YOUR GIFT NOW!

A SAD PICTURE

It is a sad picture to me to see people who claim to be Christians, and have their names on the church record living as the people of the world. We are told to separate from the world, for in doing so we would glorify our Father which is in heaven; but so long as people who claim to be Christians go in the way of the world and keep not God's commandments they can never glorify our Father in heaven.

We who are Christians know that God's children would never visit beer parlors, dance halls, honky-tonks, card parties or any other places of Satan's because we love the Lord and His works. We have no desire for such things. God's children never get drunk, for that is the devil's works; but we walk as God wants us to and do only as God bids us, and live daily in sweet communion with Him.

So please, dear people, be volunteers for Jesus and let us be busy for there is so much work needed to be done. So many lost and dying in sin,—my prayer is that we may humble ourselves and that God will bless our nation. Please pray, pray, pray, dear people, for God is still on His throne, the same today as in the beginning.—Claudie M. Thompson.

—BR—

SUNDAY SCHOOL LESSON
(Continued from Page Eleven)

in heaven must now and ever afterwards take infinite precedence over that to his mother on earth; the son of Mary is overshadowed by the Son of God. When the hour to honor God arrives, then, and only then, will Jesus act. The majesty of her Son's mission dawned upon Mary and so she commanded the bystanding servants to do his bidding.

Gold in the Golden Text

Let marriage be had in honor among all.—Hebrews 13:4.

If God instituted marriage as the basic agency for making and maintaining a world worth while, should it not be respected for both its origin and object? If Jesus defended the home against polygamy and divorce, incompatibility and immorality, and delighted to endorse and ennoble a wedding feast by his presence and participation, should not everyone hold in high honor the marriage tie which binds and builds and blesses the home.

STATE CONVENTION HOTEL RATES

Since you are planning to attend the Baptist State Convention in Jackson, November 17, 18 and 19th, you will be interested in knowing in advance about hotel rates and accommodations. We are listing, therefore, the following information for your convenience:

	Single	Double
Robert E. Lee	\$2.50 up	\$3.50 up
Edwards	2.00 up	3.00 up
Walthall	2.00	3.00
Heidelberg	2.50	3.50
Royal	1.50 without bath	2.00 without bath
Royal	1.75 connecting bath	2.50 connecting bath
Royal	2.00 private bath	3.00 private bath
Noble	1.25 without bath	2.00 without bath

All rooms have private baths unless otherwise specified. Lower rates are obtainable at most of the hotels where three or more persons occupy the same room. Numerous tourist courts and cabins are also available at moderate rates. Please write directly to the hotels for reservations and it is urged that you do so at once.

Hotel Committee:

RALPH H. HESTER,
DELMAR SIMMONS.

RACHEL WEeping FOR HER CHILDREN

On the floor of the House, June 16, Congressman Sam Russell, of Texas, read an appeal signed by thirty-nine Texas mothers, which read as follows:

Hon. Sam Russell,
Representative, Seventeenth
Congressional District,
Washington, D. C.

Dear Sir: We are at war. We mothers are giving our sons to spill their life's blood on a foreign battlefield that your freedom and ours might be preserved.

We are not complaining at our sacrifice, but we are asking if it is fair for us in addition to giving our sons to also be rationed foodstuffs, tires and gasoline while the liquor business be allowed to run full force? Is it fair for five years' supply of whiskey to be in storage while we mothers are not allowed sugar to preserve our fruits?

Is it fair to us to have not only our soldier boys but also our civilian boys and girls enticed and debauched on every turn by beer taverns? We say, Is this fair?

In face of these facts, we, the undersigned mothers, are asking you to use your influence to put down this nefarious business.

You are our representative in Congress, and we are pleading with you, not only as mothers, but as voters to help put down this evil that is destroying our children. Will you hear our cry?

Mrs. W. L. Evans
(And 38 other mothers)

And while these mothers are filled with fear for their boys, because of the fifth column within the camp,

fathers are asking, "Is the young man Absolam safe?"—Progress.

—BR—

"Whose Father Is God?" is the latest book by Evangelist A. D. Muse. This book is a real contribution—representing much Bible study—in revealing current teachings of popular acceptance, which prove to be counterfeit. He deals in a masterly way with confusing emotional experiences, and the popular pagan view of God's being the father of all, whether Christian or un-Christian. The price is 50c and may be ordered from the author, 2166 Elzey Avenue, Memphis, Tenn.—T. C. Hathorn.

HEADACHE
When your head aches and nerves are jittery, get relief quickly, pleasantly, with Capudine. Acts fast because it's liquid. Follow directions on label. All druggists. 10c, 30c, 60c.
Liquid CAPUDINE

Answers To
Know Your Bible

Feature on page 13.

1. Moses marries Ethiopian woman): Numbers 12:1 says he did, but in some versions, she was called a "Cushite woman."

2. ("My Son, My Son"): You will find it in Second Samuel 18:33, where King David refers to his son Absalom.

3. ("Jesus" first used): It appears first in the first verse of the Gospel of Matthew, reading: "The book of the generation of Jesus Christ," etc.

4. (Oldest musical instrument): It is the harp, invented by Jubal. It is still in use today, and according to the Bible, it is recognized as the most ancient of all musical instruments.

A pretty young lady named Jane,
While walking was caught in the rain;
She ran—almost flew,
Her complexion did, too,
And she reached home exceedingly plain.

10c 25c
Calotabs
Next time you need calomel take Calotabs, the improved calomel compound tablets that make calomel-taking pleasant. Sugar-coated, agreeable, prompt, and effective. Not necessary to follow with salts or castor oil.
Use only as directed on label.

WHAT A PASTOR SAID
WHAT WE SAID

A pastor of one of our large churches told us he was planning to recommend to his deacons that they include the Baptist Record EVERY FAMILY Plan in next year's program. He wanted to know the cost.

His church has 308 families. The cost is 8 1-3 cents per family per month, or only \$25.67 per month.

He did a little figuring, and said that The Record each week was equivalent in information to a pastoral visit; in fact, more informing, for one issue of The Record contained information on Southwide Baptist news, Mississippi Baptist news, paragraphs about many fields of work, associational news, the cream of the news in the other Southern Baptist State Papers, Now Club news, Tithing articles, War Service paragraphs, inspirational articles, Convention Board news, the W. M. U. page, Foreign Mission news, the Sunday School Department, the Training Union Department, Twenty-five Years Ago, Biblical crossword puzzle, Know Your Bible, the Sunday School lesson, Pastoral Changes and B. S. U. news.—And all that for two cents per week.

He decided that that much information was well worth the small cost.

Pastors, ask your church to provide this helpful and economical Pastor's Assistant.

For more information write,

THE BAPTIST RECORD
Jackson, Miss.

Progressive Bible Readings

BY A. U. BOONE

A rich and compelling book for all who would "grow in grace, and in the knowledge of our Lord and Saviour Jesus Christ." It is a course in constructive Bible reading for young Christians particularly, and for all who desire to improve their knowledge and understanding of the Bible and its teachings. It is a book of value to every member of the church—teacher, pupil, new convert, leaders of various groups. Excellent also for family devotions and family Bible study. (26b)

Progressive Bible Readings

CLOTH, 75 CENTS; PAPER, 25 CENTS
BAPTIST BOOK STORE

500 East Capitol, Jackson, Miss.

BAPTIST MISSIONS AMONG THE CHOCTAWS IN MISSISSIPPI

Rev. E. I. Farr

The New Choctaw Baptist Association

The earliest Choctaw churches became members of the white associations, mainly Harmony and Mount Pisgah. There are no records that tell accurately how many Indian Baptist churches there have been in Mississippi. The minutes of the General Association show the total to be ten in 1892 with over 300 members and 93 baptisms that year. And yet only four of the present ten were organized before that date. Between 1830 and 1902 thousands of Choctaws left Mississippi for the new lands in the West. Sometimes whole churches went; Old Hopewell, for instance. Brother B. L. Gibson, present moderator of the New Choctaw Association says that Macedonia church was originally called Choctaw Baptist Church and that about 1900 all the members left except one deacon. The membership was eventually recruited up and re-organized as Macedonia. Mention is made of a church about ten miles north of Hickory called Siloam, another at Golden Grove near Union, and another at Center Ridge in Newton county. The late John Hawkins of Bokohomo was said to have been a member of an Indian church near Eastabuchie. It would, indeed, be an interesting and thrilling story if all the records of these Indian churches could be restored.

P. T. Chitto, present clerk of the New Choctaw Association, says that when his church, Mt. Zion, was a member of the association, they went but did not know what it was all about. Those belonging to other associations must have felt the same way. So in 1911 the six Choctaw churches (Mt. Zion, Hopewell, Macedonia, Bethany, Canaan and Hope) formed an association and called it the New Choctaw Baptist Association. There was already a white association called Choctaw. Minutes of the first two sessions have not been located, but Pat Chitto says that the first day of the 1911 meeting was taken up with trying to decide what to do. They knew that they wanted their own association, but none of them had ever held places of responsibility in the other associations to which they had belonged. However, that they made a good start is reflected in the account of the 1913 meeting with the Hopewell church. Excerpts from their reports are: "We find the sum of \$9.45 sent up for State Missions. This work is done in our midst and we are glad to do something to help carry it on. Let us give more to this great work." Ministerial education: "The importance of this much neglected subject can scarcely be overestimated, as it lies at the base of all Christian progress. To teach truths most sublimely and lead in paths of righteousness and wisdom one must be intelligent and informed. He must be educated. To be educated, the means must be provided, and this is the duty of the churches. Sometime, somewhere, somehow, he who teaches must first be taught, whether it be by a pineknot fire directed only by the Spirit and a determination to know, or supplemented by more favorable conditions and guidance of those whose study, experience, and wisdom enable them to direct him as did Eli to Samuel, or Paul did to Timothy." (In the above report the Choctaw writer must have poured out the heart-hunger of his soul. And yet 29 years later we as Mississippi Baptists are literally doing nothing in the way of educating the Choctaw ministry.)

Pine Bluff church was organized in 1912 and admitted to the association in 1913. The association had two of their own men as missionaries. Bro. J. S. York had done some work in Kemper county and was paid \$3.00. Brother W. M. Jimmy was paid \$12.00. There were 116 members of all the churches with 15 baptisms. The pastors' salaries for the year ranged from \$4.40 to \$16.20 and totaled \$53.00. They had given \$76.55 for all purposes. The value of the seven buildings was \$1550. They had four pastors and one licentiate. There were five Sunday schools. In that respect it was a better showing than most white associations of the State.

(To be continued)

DR. JOHN L. HILL TO SPEAK AT UNVEILING OF "MOTHER" BERRY PORTRAIT

Blue Mountain, Miss. Oct. 26—Dr. John L. Hill, Nashville, Tenn., book editor of the Southern Baptist Convention, will make the principal address on the occasion of hanging the portrait of "Mother" Berry in the Mississippi Hall of Fame. November 16, Mrs. D. C. Simmons, Jackson, program chairman and president of the Blue Mountain College National Alumnae Association, has announced.

Dr. Hill edited the biography of Mrs. Berry, written by David E. Guyton, Blue Mountain, entitled "Mother Berry of Blue Mountain," which will be off the Broadman Press about November 1.

Simultaneous with Mrs. Simmons' statement, Rev. W. L. Day, pastor of the First Baptist Church, Louisville, stated that his church had voted to give a thousand dollar war bond toward the endowment of the "Modena Lowrey Berry Professorship of Bible" at Blue Mountain, completion of which is expected to be announced when her portrait is unveiled November 16. The First Baptist Church, Laurel, already had given a thousand dollar bond to the fund, and other churches have intimated that they intend to do so.

Chairmen and solicitors in all of Mississippi's counties are now actively engaged in soliciting for the memorial and working to have half of the amount raised by November 2, and all of it before November 16, "Mother" Berry's 92nd birthday.

—BR—

THE KINGDOM OF GOD, by W. T. Rouse. The book for which you have been waiting. Defines, describes, contrasts church and kingdom. Commended by pastors, editors, seminary professors and others. Nine chapters, 220 pages. Price \$1.50. Address all orders to W. T. Rouse, 2577 TSCW Station, Denton, Texas.

Rev. Guy Reedy, Mississippi College student, has been called as pastor at Ogden in Yazoo county.

THE BIBLE'S SEEMING CONTRADICTIONS is a book that will help any Christian. The author is Rev. Carey L. Daniel, pastor of Central Baptist Church, El Paso, Texas. Dr. H. A. Ironside, pastor of Moody Memorial church, Chicago, says, "I am sure this volume will be found helpful and stimulating, and will be the means of leading many into a deeper study of the Word. The price is \$1.00 and orders should be sent to the author."

We have just read a most stimulating and helpful book, **THE KINGDOM OF GOD**, by Dr. W. T. Rouse, of Denton, Texas. Chapter headings are: The Kingdom of God, Some Characteristics of the Kingdom, The Kingdom Something New, The Founding of the Kingdom, The Kingdom a Present Reality, The Chosen Means for the Growth of the Kingdom, The Church and the Kingdom, The Consummation of the Kingdom. The price of this book is \$1.50 and may be ordered from the author, 2577 TSCW Station, Denton, Texas.

WHY BELIEVE, by Will R. Johnson, pastor of the First Presbyterian Church, Galveston, Texas, and published by the Zondervan Publishing House, Grand Rapids, Mich., is a book of sermons "to establish faith." The first sermon is entitled "Why Believe," and the others discuss Why Believe in Immortality, God, The Bible, Jesus, The Deity, The Christ, the Atonement, the Resurrection, Hell, Heaven, Bible Study, Prayer and The Church. The price is \$1.00.

THE PASTOR'S HELPMATE, by Douglas Scarborough McDaniel (Mrs. George W.), is a book that should be on the MUST list for every preacher's wife, prospective preacher's wife and any other girl, for many of them sooner or later will marry a preacher. This is the best discussion of the work of a preacher's wife that we have read. It is published by the Broadman Press, and sells for \$1.00, and is worth \$10.00. It may be ordered from the Baptist Book Store.

Miss Carolyn Madison of the State Sunday School Department will be with the Pinola church the second week in November for a Sunday school study course. She will teach Personal Factors in Character Building.—Guy A. Little, pastor.

Copiah County Association

One of the largest crowds of the associational season attended the Copiah County Association, which met at Crystal Springs. Pastor Pierce and the Crystal Springs saints proved themselves to be perfect hosts. The association was kind enough to give us plenty of time and a good place on the program. Copiah county is now one of our better EVERY FAMILY counties.

Dr. T. W. Green was elected moderator and Brother J. B. Robinson was elected clerk.

Copiah county subscribers are listed in The Record office as follows: ANTIOCH 18; BETHEL 40; CRYSTAL SPRINGS 302; GALLMAN 24; GEORGETOWN 43; HAZLEHURST 53; Macedonia 7; Pilgrim's Rest 9; Pleasant Hill 2; ROCK PORT 4; SARDIS 32; Spring Hill 7; STRONG HOPE 36; Wesson 5; Damascus 7; PINE BLUFF 62; HOPEWELL 45; HARMONY 18; SMYRNA 20; Gatesville 1; CARPENTER 32; SHADY GROVE 51; NEW PROVIDENCE 12.

Jefferson Davis County Association

Jefferson Davis county is one of our few two-day associations, and it is also one of the very few that have a good crowd on the second day.

At the moderator's request we went on the second day and were given an attentive hearing by a good crowd.

Bassfield was the entertaining church. The ladies served a splendid lunch.

Officers elected were: Moderator, Dr. W. L. Holcomb; vice-moderator, C. B. Sutton; clerk, L. C. Burkett.

Several expressed an interest in the EVERY FAMILY Plan and more than one promised to make an effort to have the EVERY FAMILY Plan adopted. Jefferson Davis county now has Record readers as follows: BASSFIELD 52; Carson 8; PHALTI 50; PRENTISS 145; WHITE SAND 54; SOCIETY HILL 41; ANTIOCH 31; BETHANY 30.

Thomaston Pastor Heard, Presented, Church Adopted

The editor of The Baptist Record was unable to attend the meeting of the Leake County Association. Rev. A. A. Ward was kind enough to explain the EVERY FAMILY Plan to the association. Among those who heard it explained was Rev. J. W. Gray, pastor of Thomastown church. He liked the plan and on the following Sunday told his people about it and they promptly adopted it. On Monday morning he came in with the EVERY FAMILY list, and the Thomastown people are now reading weekly about the state, south-wide and world-wide activities of the Baptists. Other churches would if the pastor would.

Leake county Record readers are now listed as follows: Zion 1; CARTHAGE 64; Dossville 4; Edinburg 9; GOOD HOPE 18; LENA 80; MIDWAY 31; Mt. Zion 1; Oak Grove 7; Standing Pine 3; THOMASTOWN 29; TUSCOLA 39; WALNUT GROVE 81; NEW HOPE 14; Mars Hill 2; Ofahoma 1; CEDAR GROVE 39.

The List Grows Longer And Longer

Among the many churches that have adopted the EVERY FAMILY Plan are: Bear Creek, Attala county, H. H. Ward, pastor; Duncan, H. J. Logan; Horseshoe, Leflore, C. J. Olander; Hermanville, Claiborne, Barney Padgett; Harpersville, W. R. Medling; Hollandale, J. B. Smith; Indianola, N. G. Hickman; Little Bahala, Lincoln, Wm Tabb; Moak's Creek, Lincoln, James Thorn; Mt. Pisgah, Rankin, C. Z. Holland; Mountain Creek, Rankin, Herman Milner; Pinkney, Newton, L. B. Cobb; Pontotoc, Pontotoc, John W. Cook; Petal-Harvey, Forrest, A. C. Parker; 5th Avenue, Hattiesburg, I. E. Rouse; 8th Avenue, Meridian, A. F. Graeser; Tyler-town, Walthall, W. R. Cooper.

—BR—

Mississippi Baptists, alumnae of Blue Mountain, and other friends, now are engaged in securing \$100,000 to endow the "Modena Lowrey Berry Professorship of Bible" at the college in her memory, and expect to announce victor yon the occasion of unveiling her portrait November 16. The entire amount will be invested in war bonds.